COMMISSIONER'S RECORD M

Bids for oil to be furnished to the county for the year 1938 were received by the Board and opened as of this date. The bids follow:

		Premium G	rade	First Line	Second Grade
Cities Service Oil Co.	10-40	• ***	• • • • •	.40	• The success of the second states
Fritz Company Shell Petroleum Corp.	50-70			. 42 . 384	.33
Phillips Petroleum Co: . J. W. Ince	а 1	•		.43 .45	.33
National Refining Co. Derby Oil Co.		•		.4575 .36 to .4	.3125
Barnsdall Refining Co. Sinclair Refining Co.				.43 .37	.28 and .30
Socony-Vacuum Oil Co. Independent Oil Co. Skelly Oil So.				.47 .39	.38
K-T Oil Corp.	1. A. J.		· . · · ·	.45	.36

(For details, see bids on file in the County Engineer's Office.)

By proper motion, second and vote, the contract was awarded to the Sinclair Refining Company, on the condition that the oil proves satisfactory on test in county equipment; and the contract may be terminated by either party upon 10 days notice in writing of its intention to do so. Said contract is for the period of time from March 15, 1938 to March 16, 1939.

On matters pertaining to the land adjacent to the Lone Star Park, came Levi Markley, to confer with the Commissioners on same.

As a Board of Social Welfare, the Board received Mrs. Watson, County Director on several matters of business.

Again, Mrs. Lizzie Sheldon appeared, appealing for more assistance for her daughter Junia Pierce. The Board allowed no more assistance than that which the client is now receiving. (\$12.00)

No further business appearing, the Board adjourned to meet again as a Board of County Commissioners on March 16, 1938.

ATTEST:

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T. R. Gerhart, County Clerk.

March 16, 1938.

In regular adjourned meeting this 16th day of March, 1938, the Commissioners met with all members and the County Clerk present.

A road petition signed by Charles Shuck and eleven others was presented to the Board for the widening of a road described as: The $\frac{1}{2}$ corner on north line of Sec. 4, T 14 S, R 19 E. Thence S one mile; thence E $\frac{1}{2}$ mile; then S $\frac{1}{2}$ miles, and terminating at the $\frac{1}{4}$ cor. on E line of Sec. 16, T 14 S, R 19 E. (A distance three miles of (Petition on file in the County Clerk's Office.)

Earl T. Black moved that the foregoing petition be accepted as filed, and that the viewing date be fixed for April 6, 1938, at 2:00 P. M. James F. Brass seconded the motion. Put to vote by the Chairman, all Commissioners voted "Aye".

Again appearing before the Board, Mr. Hall, Tear Gas Salesman, presented his article to the Commissioners, desirous of the Board's purchase thereof.

Deeming it advisable, James F. Brass moved that Mr. Hall be authorized to equip the vault of the County Treasurer's office with a tear gas bomb at the total price of \$25.00 including installation. Earl T. Black seconded the motion. On vote, put by the Chairman, Chris Schaake, all Commissioners voted "Aye".

The following resolution, as prepared by the County Attorney, condemning certain lands in Douglas County, was presented to the Board by said County Attorney.

RESOLUTION CONDEMNING CERTAIN LANDS FOR DOUGLAS COUNTY PASSED BY THE BOARD OF COUNTY COMMISSIONERS AT AN ADJOURNED MEETING ON MARCH 16. 1938.

WHEREAS, the Board of County Commissioners of Douglas County, Kansas, under Chapter 194 of the 1937 Session Laws of Kansas, are authorized to exercise rights of domain and empowered to condemn any necessary lands, waters and water rights for the establishment and completion of a public park and recreational grounds in Douglas County, and

WHEREAS, the said Board of County Commissioners have heretofore by resolution declared their intention to acquire lands, known as the Lone Star Lake, located in said county and in pursuance thereof have had a survey made by the County Engineer of Douglas County, which survey has been accepted by said Board and under said survey said Board of County Commissioners have purchased or contracted to purchase the greater portion of the project known as the Lone Star Lake for a public park as shown by plat and survey made by the County Engineer of Douglas County in November, 1937, and