

COMMISSIONER'S RECORD M

December 29, 1937, con.

Bids for
Purchase
of
Sheriff's
Car.

Bids for the purchase of the Sheriff's car were opened and read by the County Clerk. The names of the three bidders, with the net amounts of the bids, follow:-

Winter Chevrolet Company, Lawrence, Kansas,	\$243.00
Williams-Roberts Motor Co. " "	243.00
Baldwin Motor Service, Baldwin, " "	345.00

It was moved, seconded and carried that the car be purchased from the Winter Chevrolet Company, with a heater installed at a price of \$15.38.

Adding
Machine to
Probate
Court

Probate Judge L. H. Menger and Mrs. Lorene Taylor, Deputy, appeared before the Board stressing the need in their office of an adding machine.

The Board took the matter under consideration.

A committee of both Road and Bridge men here waited on the Board and had a friendly talk regarding the possibility of an advance in wage rates.

The County Commissioners took the same under advisement, with a definite assurance that some advance would be given, same to take effect January 1st, 1938.

Purchase of
Adding
Machine

Mr. C. A. Bliesner, representing the Lawrence Typewriter Exchange, expertly appeared and presented his bid on an adding machine for the office of the Probate Judge of Douglas County, Kansas, and the County Clerk was authorized by the Board to purchase one Sundstrand Adding Machine at \$175.00 net, with stand.

Adjmnt.

No further business coming before the Board, adjournment was taken to January 3d, 1938, at 9:30 A.M.

_____, Chmn.

A. D. 1938

January Third

The Board of Commissioners of Douglas County, Kansas, convened for its first meeting of the New Year on this third day of January, A.D. 1938. Mr. Chris Schaaek, Chairman, Commissioners Earl T. Black and James F. Brass, and Mr. T. R. Gerhart, County Clerk, were present.

Bills and
Claims.

The usual bills and claims against the County were presented and allowed as per Allowance Record.

Relief.

Resolving itself into a Board of Social Welfare, the Board repaired to the Relief Department to take under consideration matters awaiting attention in said department.

Returning to the chambers of the County Commissioners, the Board re-convened for the consideration of matters under its jurisdiction there.

Tax

The County Clerk brought before the Board two items of tax adjustment, as follows:

Adjustmts.

The Mackie Clemens Coal Company sought refund in the amount of \$6.71 for 1937 taxes paid twice, because of duplicate assessment.

In this case, the Board authorized the issuance of Refunding Warrant.

Mr. H. B. Chubb, Guardian, sought cancellation of 1937 tax in the amount of \$2.50, intangible tax assessed on a valuation of \$500.00. This \$500.00 was invested in federal tax-exempt securities.

This adjustment (Order #46) was also acted upon favorably by the Board.

RESOLUTION

Whereas, on the 3d day of January, 1938, at the regular session of the Board of County Commissioners, the applications of John Dillon and Oliver Guy, of Wakarusa and Grant Townships respectively, for beer licenses came on for consideration of said Board; and

Whereas the Board does find that the said John Dillon and Oliver Guy are in all ways qualified under the law to sell cereal malt beverages for consumption on premises; and

Whereas the Board further finds that due and legal notices have been given to the Wakarusa and Grant Township Boards respectively, and that the ten days from the giving of said notices have expired, and that no written objection has been filed by either Board protesting the granting of these beer licenses:

NOW, Therefore, Be it Resolved that the applicants, John Dillon and Oliver Guy, be granted licenses to sell cereal malt beverages for consumption on premises at the places described in applications.

Be it further Resolved, That T. R. Gerhart, County Clerk of Douglas County, Kansas, be, and he is hereby, directed to issue said licenses.

C. Schaaek, Chairman

_____, Commr.

Attest: T. R. Gerhart, Co. Clerk.

_____, Commr.

Adjmnt.

No further business appearing, adjournment was taken to Wednesday, January 5th, at 9:30 A.M.

_____, Chairman
Board of County Commissioners.