

1. The petition of O. M. Hird asking for a vacation of a road described as follows:

Beginning at the N. W. corner of the N. E.  $\frac{1}{4}$  of S. W.  $\frac{1}{4}$  of Section 11, T 15 S, R 19 E, thence S  $\frac{1}{4}$  mile and terminating at the S. W. corner of the S. E.  $\frac{1}{4}$  of S. W.  $\frac{1}{4}$  of Section 11, T 15 S, R 19 E.

2. The petition of Hans Lassen asking for the location of a road described as follows:

Beginning at a point on the present Twin Mound road on the East line of Section 29, T 13 S, R 18 E, thence South along the Section line 1 mile.

These petitions were separately considered. The action by the Board upon these petitions was favorable and the County Clerk was authorized to advertise the viewing of the roads in regular form. The road notices read that the road described in the petition of O. M. Hird will be viewed at 2 o'clock P. M. on Wednesday, October 7, 1936 and that the road petition by Hans Lassen will be viewed at 10 o'clock A. M. Wednesday, October 7, 1936.

No further business appearing, the Board adjourned to meet in regular adjourned session on the 12th day of September at 9:30 A. M.

Chairman of the Board

Attest:

*U. S. G. Plank*  
County Clerk

September 12, 1936.

The Board of County Commissioners met in regular adjourned session with all the members of the Board and the County Clerk present.

The minutes of the regular meetings and the special meetings for August, together with the special joint meetings of the Boards of Leavenworth and Douglas Counties held during the month of August, were read. A correction was made as follows: the expression "to employ such help as is necessary in the preparation of plans" be changed to read "to employ such help as is necessary not to exceed 50¢ per hour in the preparation of plans". The minutes as read with the above noted correction were approved.

The Board of County Commissioners invited County Sheriff Fred A. Vogler before the Board and informed him that it was the unanimous verdict of the Board that George Price should be continued on the pay-roll at the wage he has been receiving, namely, \$115.00 per month, and that Henry Collins be paid the monthly wage of \$90.00 per month.

*Relief Pumpers  
Wages*  
The question of pumpers for the relief wells in the county came before the Board in a question relative to the payments to be made to the pumpers. Chris Schaafe moved that the pumpers be paid 15¢ per hour for actual pumping, but that the actual hours is not to exceed the total wage of \$35.00 per month. Earl T. Black seconded the motion. The Chairman put the motion, and all three commissioners voted for the motion. Against it: None. It was so ordered.

Water Cooler: The American Service Company, through its representative, presented to the Board a proposition for the purchase of a new water cooler. Earl T. Black moved that they purchase from the American Service Company, one Progress Water Cooler at the purchase price of \$51.30. Chris Schaafe seconded the motion. The motion was put by the Chairman, and voted, all the commissioners voting for the motion.

Moved by Chris Schaafe and seconded by Earl T. Black that the County Clerk be authorized to negotiate to the Lawrence Iron Works for the repairing of the boiler in the furnace room of the courthouse at a estimated cost of \$70.90. The motion was put by the Chairman and voted, all the Commissioners voting for the motion, and the County Clerk was instructed to negotiate to the Lawrence Iron Works people for immediate completion of the work.

County Health Physician Dr. H. Penfield Jones reported to the Board a threatened epidemic of venereal disease in the High School and further reported he had consulted the City health authorities and the Superintendent of Schools of the city, and further reported that he believed it advisable that the persons afflicted be quarantined from the schools. He reported heartily cooperation among all the officials having any voice in the matter, and that it was his order that the afflicted ones be quarantined from the schools. His decision had full support from the County Commissioners.

No further business appearing, the Board adjourned to meet in regular adjourned session at 9:30 A. M. on September 16.

ATTEST:

*U. S. G. Plank*  
U. S. G. Plank,  
County Clerk.

James F. Brass, Chairman of the Board.