COMMISSIONER'S RECORD M

184

\$50000 "Bonds

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	respire is a offices, or the legality of any in the foregoing, transcript, or the consti- debuceness by the bonds to be authorized i sold bonds, of any of the proceedings had thereof; as the levy and collection of a t thereof.	tutionality a n said transc in relation t	nd validity of the in- ript, or the validity of			
	Witness our hands and the seal o	f said county	this 29 day of april	fire is a set store		
	(SEAI,)	Churman, Bos	12.cas	PR		
	715 B					
	County Clerk.				n an	
	FINA!CIAL STAT	EMEMI				
	I, U. S. G. Plank, County Clerk of Douglas the total assessed valuation of all taxabl Kansas, as shown by the assessment rolls of follows:	e property si	tusted in Dougles County	-		
	Real distate Porsonal (Tangible property) Personal ('Intangible property)		\$26,463,620 9;343;239 3,078,660			
		Total	\$38,885,519			
	I further certify that this issue of \$50,000.00 in Douglas County Public Assistance Fund Bonds represents and includes all of the bonds so far issued by Douglas County, Kansas, under House Bill 427, Legislative Session of 1935. An issue of \$30,000.00 Douglas County Emergency Relief Bonds was made under the Emergency Poor Relief Act, Chapter 67 of the Laws of Kansas, enacted at the December Special Session of the Legislature held in 1933.					
	Witness my hand and official seal of Douglas County, Kansas, this 29th day of April, 1935.					
A STATE OF A	(SEAL) U. S. G. Plank, County Clerk.					
Transford Statements	It was moved by Chris Schaake and seconded by Earl T. Black that the two state- ments detailed above to made a part of the transcript. The motion carried.					
	It was moved by Chris Schaeke and seconded by Earl. T. Black that the County Clerk offer this \$50,000.00 Public Assistance Fund Bond Issue to the Board of School-fund Commissioners in Topeka, Kansas, as prescribed by law and that if the issue should be rejected by the School-fund Commission, the Board of County Commissioners should advertise a notice of the bond sale and ask for sealed bids, the notice of bond sale to be substantially as follows:					
	NOTICE OF BOND SALE					
	The Board of County Commissioners of Douglas County, Kansas, will issue as of May 1, 1935, Public Assistance Fund Bonds in the total sum of \$50,000.00 bearing interest at 25 per cent per annum. The issue consists of 100 bonds of \$500.00 each and will become due serially over a period of ten years as follows:					
		_				
		Due	Total Maturing			
	12 to 22 Inc. \$500.00	11-1-36 11-1-37	\$ 5500.00 \$5500.00			
	23 to 33 Inc. \$500.00 34 to 44 Inc. \$500.00	11-1-38 11-1-39	\$5500.00 \$5 500.00			
	45 to 55 Inc. \$500.00 56 to 66 Inc. \$500.00	11-1-40 11-1-41	\$5500.00 \$5500.00			
Constant of the	67 to 77 Inc. \$500.00 78 to 88 Inc. \$500.00	11-1-42 11-1-43	\$5500.00 \$5500.00			
	89 to 100 Inc. \$500.00	11-1-44	\$6000.00			
	Scaled bids on the above issue of bonds wi County Clerk up to 10 o'clock A.M. May 8,	ed bids on the above issue of bonds will be received at the office of the cy Clerk up to 10 o'clock A.M. May 8, 1935.				
A DESCRIPTION OF A DESC	No bids for less than par and accrued into include printing of bonds, legal expenses, reserve the right to reject any or all bid	ds for less than par and accrued interest will be considered. Bids shall ade printing of bonds, legal expenses, etc. The Board of County Commission				
	y order of the Board of County Commissioners.					
		2	8.9 Pm			
Í		Cour	ty Clerk			

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The motions were approved by unanimous vote of the three Commissioners.