COMMISSIONER'S RECORD M

the bank lines of said Kansas River and the mileage of the banks of said river in said Douglas County, and that a copy of this reduction be sent to the Auditor of the State of Kansas, and that he be duly notified of the adoption of said faw under the provisions of Section Four(4) of the Chapter 313, Session Laws of 1931

BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, KANSAS.

SIGNED:

Earl T. Black, Chairman X. J. Kennedy, Commissioner James F. Brass, Commissioner

115

No further business appearing, the Board , on motion of Brass, seconded by Kennedy, adjourned to March 15, 1931

March 15, 1933

ATTEST: C. O. Bowman, County Clerk

1

Pureuant to adjournment of March 11, 1933. the Board of County Commissioners met this 15 day of March, 1933, with Earl T. Black , Chairman, X. J. Kennedu and James F. Brass, Commissioners, and the county clark present. The Board completed the al-lowing claims for this session.

The Board of County Commissioners a supplementary request to The Kansas Federal Relief Committee for an additional \$500 for Work Relief Pject 16-13, amd am ad-ditional \$3000 for Work Relief Project 16-7 Project 16-13 is Cutting timber on the County Farm. Pjoject 16-7 is Quarrying and Crushing Rock.

On motion by Bss, seconded by Kennedy, the Board directed the County Clerk to in-struct the County Treasurer to transfer from the Fort to Fort Bond and Interest to the State Benefit District Refund Account the sum of \$78.98, said sum being the amount necessary to cover outstanding warranty drawn on the State Benefit District Refund account. The outstanding warrants are as follows: Finnful Durtin Refund de

U.S. 40 y	ear 1929 , Warrant No.	116	\$.28	
	, ,	417	.99 Total \$1.29	
	1930	69	7.26	
		70	7.08	
		71	7.15	
		77	4.22	
		79	6.90	
Also and the second		97	,99 Tota1\$33.60	
U.S. 73 W,	Year 1929, Warrent No	151	3.91	
a en		192	.08	
		193	.10	
		270	.21	
•		366	.15	
(a,b,b,b,c) = (a,b,c) = (a,b,c)		367	•10 •01 *** 2** ***	
е.		369	.15	
		386	1.94	
		407	1.74 Total \$3.29	
·• .	Year 1930	181	1.74 IOCA1 55.29	
		196	.15	
		204	8.44	
1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -		205	.87	
		209	1.60	
		232	.01	
		267	4.19	
	······	- 306	•• 1 90	
		- 307	.10	
		324		
	and the second second	064	1.94 Total \$10.23	

Total outstanding warrants **Overdraft** Total transferred

The minutes of the meetings of the Board of County commissioners held during the month of March, 1933, were read and approved this 3 day of April, 1938

Attest 60 Dowman County Clerk

Chairman

\$62.39

\$78.98

16.59