Federal Aid Project # 273 , Section A.

ROAD NOTICE.

TO WHOM IT MAY CONCERN:

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The Board of County Commissioners of Douglas County, Kansas, in regular session June 16, 1926, passed by unani-mous vote an order to proceed to acquire certain land for read purposes by right of maximent domain and setting time for viewing the same, said land being described as follows:-A strip of land belonging to J. W. & M. C. Stewart, 66 feet wide laying 33' feet on each side of the center line film through the S. W. ‡ and S. E. ‡ of Sec. 11: T 15 S: R 19E

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A strip of land belonging to C. W. Dettiler, 66 feet wide laying 55' on each side through the S. E. $\frac{1}{2}$ of Sec. 11 T 15 S: R 19 E: containing 2.02 A. more or less of land for R. of W. for State Road # 16, F. A. P. 273, Sec. A. 11:

A strip of land belonging to James L. Hobson, 66 feet wide laying 33' on each side through the S. E. 2 of Sec. 14: T 15 S: R 19 E: containing 4.23 A. more or less, for R. of W. for State Road # 16, F. A. P. 273, Sec. A. Also a tract of land 95 feet in width adjacent and parallel to the west R. of W. line and extending from station 5 plus 50 to 16 plus 50 of the highway to be constructed. The above described tract of land shall revert to the owner when construction of the highway is completed. The area of the above strip being 95' x 1100' equals 104,500 sq. ft. which equals 2.40 A. more or less. less.

A strip of land belonging to Oscar Turner, 66 feet wide laying 33' feet on each side through the N. E. ? of Sec. 14: T 15 S: R 19 E: containing 3.95 A. more or less. Also a tract of land 100' feet wide and 140' feet long parallel to and ad-jacent to the west R. of W. line from Sta. 42 plus 50 toSta. 43 plus 90 of the highway to be constructed. The above tract contains 0.305 A. more or less and shall revert to the owner when construction of the highway is completed.

You are hereby notified that the Board of County Com-missioners, X. J. Kennedy, D. L. Burton, & G. E. Kretsinger, together with the County Engineer, E. E. Trueblood will meet at the quarter corner on the north line of Sec. 11-twp. 15-R. 19, in Douglas County, Kansas, at the hour of 10 A. M. July 12, 1926 and proceed to view said land, give all parties a her-ing, appraise the land, assess the damages and forewith file their report in the office of the County Clerk of Douglas Coun-ty, Kansas, 1923 and the laws of Kansas. You are hereby notified that the Board of County Com-

E. C. Bussing, County Clerk of Douglas County, Kansas.

The above notice was published in The Journal- World, Thursday June 17th.1926, and because the said paper left out part of one paragraph the notice was again published June 23rd. 1926. Notices were sent to the land owners mentioned above, by rejistered mail. Return receipts were received from each.