

city of Baldwin City, Kansas, that said body deems it necessary and expedient and that a public necessity exists that it cause High Street in said city from the west line of 9th Street to be improved with grading, paving, curbing and guttering to the west line of Summit Street and that said High Street from said west line of Summit Street be graded and paved to Lawrence Street, and thence north on Lawrence Street be likewise graded and paved; that the distance to be thus improved outside of said city limits shall not exceed $\frac{3}{8}$ of a mile; that the base of all of said paving shall be of concrete, and that the width of said paving within the said city beginning at 9th street and extending to the track of the Atchison, Topeka & Santa Fe Railway Company in said street shall be 24 feet wide and beyond said track and for the balance of the distance the said pavement shall be 18 feet wide; and that the surface of all the paving shall be of brick.

And be it further resolved that the number of annual assessments that may be imposed for the cost of the work shall be ten (10).

And be it further resolved that the boundary of the district that shall be liable for the cost of the work within the said city shall be as follows, to-wit: -

All the lots in the original townsides of Baldwin City that borders upon said High Street from 9th Street to 12th street, and all the lots in Hogan's Addition to said city from 12th Street to Main Street, and all the lots and the railway right of way in the block south of said High Street between Main and Summit Streets.

Be it further resolved that upon the adoption of this resolution and the further compliance by said city with all the terms of the law known as Chapter 92, Laws of Kansas, 1921, (Revised Statutes 1923, Sections 12-647 to 655 - that may be necessary on the part of said city, that a certified copy of said resolution be made and filed with the County Clerk of Douglas County, Kansas, for the action of the Board of County Commissioners of said county.

Adopted by the Governing Body of said city Nov. 6 - 1925

Attest: Emma C. Hall
City Clerk

S. J. Deel
Mayor

Fannie Pitcher

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