

by law, that the improvement by grading, draining, and surfacing of said road with earth only for a width of 28 feet, and building of all necessary bridges and culverts, all in accordance with the plans, specifications and estimates, approved by the State Highway Engineer and the United States Secretary of Agriculture, is an immediate necessity and is of general public utility.

- (3) That an ample sum to match Federal Aid up to \$6000.00 per mile total cost, will be available from the General Road Fund and the necessary sum to match Federal Aid on Bridges will be available from the Bridge Fund of said Douglas County, Kansas to make the above stated improvements. It is therefore, now, by the said Board Ordered and Resolved: That said road heretofore described be improved in the manner above stated, and that the County Engineer of said County of Douglas shall cause an accurate survey to be made of said road, together with plans and specifications for the improvement herein ordered, and an estimate of the cost of such improvements; and that after final approval of such plans, specifications and estimates by the State Highway Engineer, they be filed with the County Clerk of this County as required by law. It is further Resolved: That an ample sum to match Federal Aid be and the same is hereby appropriated at such time as Federal Aid is available for this project and same will be set aside from the General Road Fund and the sum necessary to match Federal Aid when available will be appropriated from the Bridge Fund of Douglas County, Kansas, for the purpose of making the above-described improvements upon the above described road and for no other purpose, and said funds shall be known as the Special Road and Bridge Improvement Funds of The New Santa Fe Trail Road.

Board of County Commissioners.

G. E. Kretzinger - Chairman

X. J. Kennedy - Commissioner

D. L. Burton - Commissioner

State of Kansas } S.S.
Douglas County }

I hereby certify, that, as County Clerk of Douglas County, Kansas, I am the custodian of all the records of the proceedings of the Board of County Com., and that the above transcript is a true, true and complete copy of the record of the proceedings of the Board with reference to the Order and Resolution concerning the improvement of The New Santa Fe Trail Road in said county as same remains of record in my office.

Witness my hand and the seal of said County at Lawrence
Kansas June 10-1925

E. C. Bussing County Clerk.

Application (Highway Com. Form # 0-26) was presented to State

Baldwin-Ottawa Rd

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