

to 3.43	School District No. 79 ^{Amount 2.50} 2.50 ^{1.86} 4.36	District No. 84 4.90
3.14	Levin. " 80 2.41	" " 85 3.11
3.50	" " 81 6.86	" " 86 2.99
5.55	" " 82 4.73	" " 87 ^{Amount 3.50} 2.12 5.92
1.99	" " 83 5.24	" " 31 2.90
4.53	✓ Rural High School District No. 1 5.00	Rural High School District No. 3 6.00
44.50	" " " " 2-6.00	" " " " 4-4.00

Saturday, August 19-1922

The board met in Regular Session, Commissioners Steele, Kuntzinger, Lee, Huford and the County Clerk being present. Commissioner Lee Chairman Steele presiding.

Appoint By Motion Made Resolved the board Dr. Price, was ap-
 Note & Cycle pointed motorcycle patrol on the lot to Fort Road west of
 Patrol on District 1 & 2.
 H. & F. R. Salary was fixed at \$100.00 per month.

The board determined amount of damages accruing to owners of
 Determine land taken for widening the road between lot for by W. H. Barton
 Damages to others as follows to wit:-

2.15; and 1.50	on Barton Robt. Mitchell, about 1/2 acre, damages awarded \$25.00
14.63	Road M. E. Martin, 1/10 a. Liddle, 1/10 a. bottom land 250.00
3.89	Artell J. Martin, 1/3 a. 34.00
1.42	Levin Simpson, 24/100 a. in Sec 18, 24/100 a. in Sec 19. 42.00
3.10	G. E. Martin, 1/3 a. 34.00
3.11	L. P. Strode, 74/100 a. 125.00
4.47	Henry Washington, 2/10 a. 30.00
none	Joe Simpson estate 05 a. for garden 19 a. along S. side Sec. 18. 35.00
4.30	W. H. Backus, 15 a. 18.00

Robt A Steele