

in or
 affected
 areas
 City
 1921

the west line of Section 7, Twp. 12 S., R. 20 E. 6th P.M.
 when measured on a line that is parallel with the center
 line of the north main track of the Union Pacific R.R. Co., and
 150 ft. northeasterly therefrom when measured at right angles
 thereto; thence southeasterly & parallel with said center line
 a distance of 80 feet to a point; thence southerly & parallel
 with said section line a distance of 61.9 feet to a point that
 is 100 feet distant northeasterly from said center line when
 measured at right angles thereto; thence northwesterly a distance
 of 126.8 feet to the point of beginning, containing an area of
 0.44 of an acre, more or less.

And whereas, the Union Pacific R.R. Co. is willing to deed
 to said County of Douglas said tract of land on the condition that
 said County will convey to the U.P. R.R. Co. all of its right, title & in-
 terest in & to a certain strip of land adjacent to said tract of
 land, described as follows, to wit:-

Beginning at a point that is 951 feet distant southeasterly
 from the west line of Section 7, Twp. 12 S., R. 20 E. 6th P.M.
 when measured on a line that is parallel with the center line of
 the north main track of the U. P. R.R. Co. & 50 ft. distant north-
 easterly therefrom when measured at right angles thereto; thence
 northwesterly & parallel with said center line a distance of 80 feet
 to a point; thence northerly & parallel with said section line a dis-
 tance of 61.9 feet to a point that is 100 feet distant northeasterly
 from said center line when measured at right angles thereto; thence
 southeasterly a distance of 126.8 feet to the point of beginning, con-
 taining an area of 0.44 of an acre, more or less.

And whereas, it is considered that the best interests of said County of
 Douglas will be subserved by the exchange of properties as above out-
 lined; now therefore, be it

Resolved, By the Board of Commissioners of the County of Doug-
 las, State of Kansas, That the Chairman of the Board of Commissioners of
 said County of Douglas be, & he is hereby authorized, empowered
 & directed to execute & deliver to the Union Pacific R.R. Co., on behalf
 of said County, a warranty deed conveying to said U.P. R.R. Co. all of the
 right, title & interest of said County of Douglas in & to the tract of land
 last above described, & that the clerk of said County be & he is hereby authorized
 & directed to attest said deed.

Claims against the County were presented, audited & allowed,
 for which see July Advances Record.