

Tuesday, February 3, 1920.

The board met in adjourned regular session, all Commissioners present, the Commissioners' Chairman A. Andrews presiding.

The following communication was read by the County Clerk:

To the Hon. the Bd. of Commissioners of Douglas County, Kansas.

Gentlemen: I submit herewith a list of names of persons who have been appointed Deputy Assessors for the City of Lawrence for 1920, and ask your confirmation of the same. In addition to the Deputy Assessors I am naming two persons as census enumerators for the city, as follows:

Deputy Assessors - C. L. Daugherty, J. H. Hamlin, R. T. Cline, A. W. Armstrong, C. R. Peters, Harry Evans, Leon Miles, John D. Barton, C. B. Owens.

Census Enumerators - G. W. Owens, Mend E. Brown.

Respectfully submitted.

Geo. C. Deane.

County Clerk & ex-officio County Assessor.

Upon motion made by Commissioner Cox, seconded by Commissioner Hoover, the names of appointees for deputy assessors & census enumerators, as read, were confirmed.

Bids were opened for the construction & installation of radiator hoods for the first & second floors of the Court House. Three bids were received for this work, one from Dwyer & Reinisch, for \$150.²¹; one from J. F. C. Brooks, for \$136.⁰⁰; and one from W. E. Penhard, for \$225.⁰⁰. With the understanding that the successful bidder use either 26 or 27 gauge sheet iron, the contract for this work, upon motion of Commissioner Hoover, seconded by Commissioner Cox, & passed, was awarded to J. F. C. Brooks for \$136.⁰⁰.

For the painting of the basement & the second & third floors of the Court House, there was only one bid, that of the Marshall Bros., 1201 Pennsylvania Street. The bid price of this firm for this work was \$850.⁰⁰. Upon motion of Commissioner Cox, seconded by Commissioner Hoover, & passed, the contract was awarded to the Marshall Bros., in accordance with bid submitted by them, with amendment attached, at the price stipulated in their bid, \$850.⁰⁰.

Claims against the county were presented, audited & allowed, for which an February Allowance Record.