

And this Board further finds that no such range as Range 37 east of the 6th P.M. exists in Douglas County, Kansas.

It is therefore ordered by this Board, that the erroneous description of said land in said order be and the same is hereby corrected so as to read the east half of the north east quarter of the south east quarter of the south west quarter of section 36, Township 18, Range 19 east of the 6th P.M. instead of Range 37 east of the 6th P.M.

And it is further ordered that the County Clerk of Douglas County, Kansas be directed to certify a copy of this order so correcting said erroneous description to the Register of Deeds of Douglas County, Kansas, and that the same be recorded by the Register of Deeds in the deed records of the County of Douglas and State of Kansas.

The Board adjourned to meet June 10th.

Attest: W.R. Green
County Clerk.

June 10-10- The Board of County Commissioners met in regular session. All present. Claims against the County were examined and allowed as per Allowance Record.

The Board cancelled the last half of the 1909 tax of J. C. Tylor on lots 125 to 135 for \$7⁸⁶ - Also cancelled last half of 1909 tax on No 425 67⁴⁴ in sec-10-12-19- amount \$15⁷⁷ belonging to Gus Brunst.

The Board cancelled the penalty of \$6³¹ on H. K. B. Raymonds lots 1st & 2nd in Blk. 7 Lanes 1st Add.

The Board adjourned to meet June 11th.

Attest:- W.R. Green
County Clerk.

June 11-10- The Board of County Commissioners met in regular session. All present. Claims against the County were examined and allowed as per Allowance Record.

The Board met as a Board of Equalization for the City of Lawrence.

The following bids on the County Farm were opened and rejected by the Board.

Graber Bros. bid for steam heating, plumbing, gas piping etc.	was	\$3690 ⁰⁰
Kennedy Plumbing Co. " " " " " "	"	3676 ⁴⁷
Geo. H. Savage " " " " " "	"	3520 ⁷⁴
E. H. F. Schneider's bid to build the Co. Hospital for the Poor was	\$31890 ⁰⁰	
R. H. Carter & Co. " " " " " "	28757 ⁰⁰	
C. E. Collins " " " " " "	27781 ⁰⁰	
John H. Petty's " " " " " "	25980 ⁰⁰	

The Board adjourned to meet June 13th.

Attest:- W.R. Green
County Clerk.