

Dec. 30, Board of County Commissioners met in adjourned session.
1905. Gus H. Brune, J. C. Walton, A. C. Walter & the County Clerk present.

The official bond of Calvin P. Morgan, appointed Justice of Peace for
of Board C.P. Morgan Palmyra Township, was approved by the Board.

^{C.M. Ellis} The Board approved the official bond of C.M. Ellis, who had been
appointed Treasurer of Willow Springs Township.

<sup>Limited
Taxes of
Emily H. Mason</sup> In the matter of Emily H. Mason's "Omitted Personal Property Taxes" for
the years 1903 & 1904, it appearing to the Board that said taxes were
made from an erroneous report, the Board ordered said taxes against
her to be cancelled, the Clerk to so notify the County Treasurer.

Board adjourned.

Attest:

A. Frank Kerus,
County Clerk.

Jan. 1,
1906.

New Years Day.

Jan. 2, Board of County Commissioners met in regular session.
1906. Gus H. Brune, J. C. Walton, A. C. Walter & the County Clerk present.

Bills Bills were allowed as per Allowance Record.

Schubert The bill of Wm Schubert & Son, filed July 13, 1905, for the sum of \$5⁰⁰
Bill Rejected, for funeral expenses of J. Hill, was rejected.

Taxes The Regents of Kansas State University having bought the following
described tracts of land, the County Board ordered the taxes of 1905
on said tracts of land to be cancelled:-

1st. Begin 80 R. d. of N.W. cor. of S.E. of Sec. 36-12-19, th. E. 69 rods, S. 80 rods, N. 69 rods, S. 80 rods to
begin except 2nd formerly owned by John Murray, a 3rd formerly owned by N.W. Cockins, 3 parts of
10th conveyed by deed of gift from party of First-Part to Party of Second Part. Re. Begin at N.W. cor. of
N.E. of Sec. 1-13-19, th. E. 69 rods, S. 40 rods, N. 69 rods, N. 40 rods to begin, except the 8 part of said 10th
conveyed by separate deed from the grantor to the grantee.

2nd. S. $\frac{2}{3}$ of E. 10 $\frac{1}{4}$ of S. $\frac{2}{3}$ of S.W. of Sec. 36-12-19.

3rd. Begin 40 rods N. 3rd 69 rods E. of S.W. cor. of S.E. of Sec. 36-12-19, thence N. 20 rods, N. 20 rods,
E. 20 rods, S. 20 rods to begin.

4th. Begin at S.W. cor. of N.W. of S.E. of Sec. 36-12-19, th. N. 4 ch., E. 17 $\frac{2}{3}$ ch., 2 ch., N. 17 $\frac{2}{3}$ ch
to begin. Reserved for streets 2 rods wide off E. N. & S. Ends.

5th. Begin 48 rods 2 $\frac{1}{2}$ ft. S. of N.W. cor. of S.E. of Sec. 36-12-19, running E. 51 rods, thence
1. 28 rods 2 $\frac{1}{2}$ ft., E. 18 rods, S. 44 rods, N. 69 rods, N. 15 rods 14 ft. to begin. Reserving the public for a