

Lawrence Kansas Oct. 8th A.D. 1888.

The Board of County Commissioners of Douglas County
met pursuant to adjournment

Then were present John Walton Chairman
O Butler. Wm Drafer & County Clerk M.D. Greener

Appropriation

Ritzman's Ditch! The Board of County Commissioners hereby
appropriate the sum of \$48.21 for the payment
in full to Wm Ritzman for the County's share on account of
the construction of said ditch, and the County Clerk, ^{and Chairman} are
hereby authorized to draw Co. warrant for same when said
ditch is completed.

Road Petition of

J A Adams } said road petition was taken under consideration
by the Board. Parties present were given a
hearing as to the legality of said petition to wit:

on the 11th day of July 1888. a Road Petition signed by J A
Adams and 17 others praying for the Alteration certain roads
in Douglas County, as follows:

Beginning at the N.E. Cor of Sec 5 of Sec 29. T12. R20. Thence North 3 1/2
miles to the S.E. Corner of Sec 5 of Sec 29. T12. R20. To vacate (5) five feet
in width on each side of said road.

Also begin at N.W. Corner of Sec 28. T12. R20. Thence
East (1) one mile to County line, vacating on each side of said
road (5) five feet in width.

Also begin at the N.W. Corner of the N.W. 1/4 of Sec. 21. T12. R20.
Thence East (1) one mile to County line, vacating (8) eight feet in
width on each side of said road.

The above described being County Roads, the first two described
being 60 feet and the last 66 feet in width, each being wider
than we deem necessary or required for public utility.

Therefore pray your honorable body to reduce the width of
said roads to 50 feet in width.

Said petition was accompanied with Bond as required by law,
signed by J A Adams as principal and J. M. Lawson. Wm Stinner and
S B Herd as securities in the full amount of all costs and expenses
accruing on the view.

The Board not being fully satisfied as to their jurisdiction
in the matter it was referred to the Hon. S. D. Bradford
Attorney General of State of Kansas and passed for further
hearing to Jan'y Session.

On Motion Adj. to Oct 9th attach W.D. Greener County Clerk.