

The Richman Ditch

The Board of County Commissioners made the following report which will be found filed with the Richman Ditch papers.

To the County Clerk of
Douglas County Kansas

We the Board of County Commissioners of Douglas County Kansas in conformity to Chapter 161 Sec. 13. Session Laws 1886, certify as follows in the matter of the Richman Ditch - That for a correct description of the lands through which said ditch is to be made, we refer you to the report of S. J. Strubberg Civil Engineer filed Nov. 27, 1886.

We further certify that the work to be done to make said ditch was sold to Mr. Richman at the rate of twenty cents per cubic yard for all earth required to be moved in making said ditch to the grade established. The total length of said ditch being fifty four and 7/10 chains (54.7) and the dimensions at the place of beginning being twelve feet (12) wide on top and four (4) feet at the bottom and at the terminus of said ditch to be fifteen (15) feet wide on top and 4 feet at bottom with a regular grade or fall of 1/10 of one foot for each 10 chains in distance.

The total number of cubic yards in said ditch being 2822 which at 20¢ per cubic yard amounts to \$564.40 which will be due to Mr. Richman on completion and acceptance of the work.

The costs and expenses of such sale of said ditch amounts to seven hundred three and 9/10 dollars and payable to the several parties whose lists are hereto attached - as follows:

Mr. Richman 564.40 John Martin 39.00 Mr. Draper 39.00 J. E. Hill 42.00
S. J. Strubberg 12.00 Holland Wheeler 4.00 Kansas Journal Co. 35.00 Total \$700.90
apportioned as follows.

Mr. Richman	99.71	
Cumington	114.74	
Garage	21.20	
S. J. Hooker	410.90	
Smock	32.42	
Douglas County	25.41	\$700.90

Respectfully Submitted

John Martin

Mr. Draper

J. E. Hill

County
Commissioners

Lawrence Law. Dec. 24, 1887.

on Motion Board adjourned.

Attest J. S. White
C. Clerk