Lawrence Kans April 15th 1887.

The Board of County Commissioners met pursuant to adjournment at the office of the County Clerk.

There were present Commissioners John Walker Chairman J. E. McCoy and Wm Draper and County Clerk Joel S. White.

In the Matter of a road petitioned for by Joel D. Walker.

On the 12th day of April AD 1887 a road petition signed by Joel D. Walker and 16 others, was filed, and presented to the Board of County Commissioners of Douglas County, Kansas praying for the location and vacation of a certain road described as follows.

Locate. "Beginning at a intersecting road at or near Sigel Station in S. Eff. 7. R. 19. Clinton Township. thence West or Westerly by the most practicable route to intersect the road at or near Clinton Station in the S. E. ff. 15. R. 18."

Vacate. Beginning at a stake in the North boundary and 11 25/100 chains West of the North East Corner of the S. W. quarter of Section 7. T. 13. R. 19. thence S. 87° E. 5 25/100 ch. th. S. 25° W. 2 ch. S. 68° W. 2 50 ch. S. 54° W. 23 40/100 ch.

Said petition was accompanied with bond, as required by law, signed by Joel D. Walker as principal and Geo. W. Petefish & E. Ewing Taylor as sureties in the sum of all expenses and costs accruing on the view, survey and laying out of said road.

Whereupon said bond was approved by the Board and it appearing to the satisfaction of the Board, that the law had been substantially complied with, it was ordered that Samuel Raymond & M. L. Miller and W. J. Gilmore be appointed viewers of the proposed road, and that they meet in conjunction with the County Surveyor at the place of beginning in Clinton Tp on the day designated in their notices, and proceed to view and locate and vacate said road according to law, giving to all parties a hearing, and make due report of their proceeding to the Board.

Proposition of H. S. Gilmore

The Board having under consideration the aforesaid proposition it was ordered, that H. S. Gilmore be permitted to redeem Lot 38 Pinckney St. Lawrence, for amount of original sale.

Board adjourned to meet Tomorrow Apl. 16. at 9 o'c. am.

Attest
Joel S. White
County Clerk