

Laurence August 26<sup>th</sup> 1861

Board of Equalization met pursuant to adjournment.

Present. Messrs Turner Sampson Chairman  
J. H. Mason and W. B. Hayden and  
G. Shanklin Deputy County Clerk

The Board proceeded to examine the Assessment Rolls of the County for the year 1861 as returned by the County Assessor for the purpose of correcting and equalizing the valuation thereon according to law.

It was ordered that the following changes on said Rolls to-wit:—  
That all the tracts and lots of land lying within the boundaries of the Township of Clinton excepting town lots shall be reduced in valuation thirtythree (33) cents per acre.

That all the tracts and lots of land lying within the boundaries of the Township of Palmyra known as the Channel lands and amounting to Twentyone thousand Two Hundred (21200) acres shall be raised thirty (30) cents per acre in valuation.

The following tracts and lots of land lying within the boundaries of the Township of Palmyra shall be changed as follows

|                  |                 |         |      |      |           |        |
|------------------|-----------------|---------|------|------|-----------|--------|
| N. 1/2 S. W. 1/4 | 34. 14. 21.     | 8 acres | —    | 4.00 | raised to | \$4.26 |
| N. E. 1/4        | Sec. 34. 14. 21 | 160 "   | 4.00 | "    |           | 4.26   |
| S. E. 1/4        | " 11. 14. 20    | 160 "   | 4.00 | "    |           | 4.26   |

Board adjourned

John Pratt Co. Clerk  
By G. Shanklin Deputy

Laurence August 27<sup>th</sup> 1861

Board of Equalization met pursuant to adjournment.

Present. Messrs Turner Sampson Chairman  
J. H. Mason and W. B. Hayden and  
G. Shanklin Deputy County Clerk

The Board proceeded to examine the Assessment Roll of Willow Springs Township and ordered the following changes made in that Township to-wit:—

|                      |                 |             |        |          |            |                 |
|----------------------|-----------------|-------------|--------|----------|------------|-----------------|
| N. E. 1/4            | Sec. 10. 14. 19 | — 160 acres | \$5.50 | per acre | Reduced to | \$4.50 per acre |
| N. W. 1/4            | " 11. 14. 19    | — 160 "     | 4.00   |          | raised to  | 4.50 "          |
| N. E. part of S. 1/4 | " 5. 14. 19     | — 90 "      | 3.00   |          | "          | 3.00 "          |

Board adjourned

John Pratt County Clerk  
By G. Shanklin Deputy