

Half past one o'clock P.M.

The a/c of S. H. Wood was reported back by the Committee to whom the same was referred who recommended that the a/c be referred back to S. H. Wood. The report was received and adopted.

It was ordered that the Clerk be instructed to subscribe for one copy of each newspaper published in this County & to keep the same on file in his office.

The a/c of Jas. Wacker for service as Clerk at Election in Lawrence, Oct. 4th & 5th 1858 was presented and allowed at \$4.00.

The a/c of George J. Earl for service as Deputy Sheriff &c. was presented and allowed at \$9.30.

The Sheriff & Supervisors proceeded to empanel a jury for the Probate Court of this County by drawing from the jury box a list of 12 persons according to law.

It was ordered that Messrs. Ford, Hemenway and Barber be appointed a Committee to make inquiry in behalf of the County, as to securing a location for a jail and Court House, and as to taking steps as for the erection of the same its report at the next meeting.

Voted that when the Board adjourns it adjourn till Friday October 29th 1858.

The a/c of Jos. Cracklin for service as Constable was presented and referred to a Committee of 3 consisting of Messrs. Stan Ramsey & Woodard.

The Board adjourned till
Caleb S. Pratt
Clerk