COMMISSIONERS RECORD S, DOUGLAS COUNTY

· 建筑、建筑学校、学校、学校、合同学校	erm, 19 day of		19
lectros en les ter Perb. Works : Perch guardrad	John Young, engineering technician IV peared before the Board and opened to and accessories. Mr. Young recommend from J & J Metal Product Company, Pac ter discussion it was moved by Mr. No seconded by Mrs. Hiebert, and carried	ded that the Board accept the bla, Kansas, in the amount of eis that this recommendation d unanimously.	low quote \$1154. Af- be approved,
1984 Asphalt- Scaling-Proj 84-1	Mr. Young then presented the Board Douglas County Public Works Department, 1984 Asphalt Sealing, Project No. 84-1, Supplemental Agreement, Change Order No. 1, Final, between the Board of County Commissioners of Douglas County, Kansas, and Hamm Quarry, Inc., Perry. This change order is to decrease the contract in the amount of \$12,621.45 for a final contract price of \$139,851.45. After discussion it was moved by Mrs. Hiebert that the Board approve the change order, seconded by Mr. Neis, and carried unanimously.		
Exec Session. Interview ? W	At 11:14 a.m. it was moved by Mr. Neis and seconded by Mrs. Hiebert that the Board adjourn to go into executive session for personnel matters in regard to the position of county engineer/public works director. Motion carried. The Board resumed regular session at 11:32 a.m.		
	No further business, the Board adjourned to meet on Monday, August 6, 1984.		
	ATTEST: Patty Jaimes	Beverly a. Grade	uy
	Patty Jaimes County Clerk	Beverly A. Bradley	Chairman
	August 6, 1984		
	The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.		
	Approved the minutes of the meeting of August 2, 1984.		
Comm bider 3274	The Board approved Commissioners Cancellation Order No. 3274. Order is on file in the office of the County Clerk.		
Personnel i 2.0.A. K. Burns	Don Gordon, county appraiser, recommended that Kimly Burns be placed on a leave-of-absence without pay from July 28, 1984 until October 1, 1984. Af- ter discussion it was moved by Mrs. Hiebert that this recommendation be ap- proved, seconded by Mr. Neis, and carried unanimously.		
Efec Session' PW matters	At 9:25 a.m. it was moved by Mr. Neis and seconded by Mrs. Hiebert that the Board adjourn to go into executive session for personnel matters in regard to the position of county engineer/public works director. Motion carried. The Board resumed regular session at 10:11 a.m.		
Reisonnel: Empl 7. Hemper	It was moved by Mr. Neis that the Board offer Frank B. Hempen, Jr. the posi- tion of county engineer/public works director. Motion seconded by Mrs. Nie- bert, and carried unanimously. Mr. Hempen will appear before the Board on Wednesday, August 8, and will notify the Board at that time of his decision.		
7. Hemper Weed Dept : Purch chem.	Jerry Kemberling, noxious weed director, recommended the purchase of the following:		
Purch chem.	Mid States, Eudora	\$112.81	
	8 gals. Pramitol 80# Tordon 10K	257.92 \$370.73	54/1 <sup>-1</sup>
	Cornbelt Chemical, McCook, Nebraska		
	4 gals. Velpar 300# MBC	\$164.60 165.00	
	36 qt. Nalco-Trol II	$\frac{316.80}{\$646.40}$	
	After discussion it was moved by Mrs. Hiebert that these recommendations be approved, seconded by Mr. Neis, and carried unanimously.		
Plan. Comm : Site Plan- White Cloud	The Board discussed a Site Plan Review (SP-7-34-84) with Dean Palos, Lawr- ence-Douglas County Planning Department staff member and Wayne Kellum, zon- ing administrator. This site plan is for a new office building and truck scales to be located on the south side of U.S. Highway 24-59 near Midland Junction, submitted by Leon Brown for White Cloud Grain Company. After dis- cussion it was moved by Mr. Neis that the Board approve this site plan sub- ject to Health Department approval of the septic system, seconded by Mrs. Hiebert, and carried unanimously.		
Boning i Pr. road Miller	Wayne Kellum, zoning administrator, and Mr. Norman G. Miller appeared before the Board to request the approval of a 70-foot easement for a private road for the purpose of obtaining approval for a building permit for the follow- ing described property: Beginning at a point 329.33 feet West of the South- east corner of the West Half of the Southeast Quarter of Section 13, Town- ship 12 South, Range 18 East of the 6th P.M., and on the South line (assumed bearing N. 90°00'W.) of said Southeast Quarter; thence N. 90°00'W. along said South line 552.21 feet to a point 450.0 feet East of the Southwest corner of said Southeast Quarter; thence N. 0° 49' 01" W. 591.59 feet, for the Point of beginning; thence continuing N. 0° 49' 01" W. 591.53 feet; thence N. 90° 00' E. and parallel with said South line 552.33 feet; thence S. 0° 48' 40" E.		

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