

# COMMISSIONERS RECORD 5, DOUGLAS COUNTY

517

Term, 19

day of

19

Hiebert that this agreement be approved, seconded by Mr. Neis, and carried.

*Lone Star  
The dates set  
1983*

The Board discussed water skiing dates for Lone Star Lake for the year 1983. Skiing shall be allowed from May 30 thru September 5, 1983, from 10:00 a.m. until 8:00 p.m. on Tuesday, Wednesday, and Thursday of each week and also on the following dates:

May 30 (Mon - Memorial Day)	Aug 6 - (Sat)
Jun 12 (Sun)	Aug 14 - (Sun)
Jun 25 (Sat)	Aug 27 - (Sat)
Jul 3 (Sun)	Sep 4 - (Sun)
Jul 16 (Sat)	Sep 5 - (Mon - Labor Day)
Jul 24 (Sun)	

It was moved by Mrs. Hiebert that the above dates and time be adopted for water skiing at Lone Star Lake for the year 1983, seconded by Mr. Neis, and carried.

*Rev. Shar.  
1983 STEP*

Ernest Coleman, federal funds consultant, appeared before the Board to recommend the acceptance of a revenue sharing contract from the 1983 allocation for the Summer Teen Employment Program (STEP) in the amount of \$2500. After review it was moved by Mrs. Hiebert that this contract be approved, seconded by Mr. Neis, and carried.

*Rev. Shar.  
1984 appl.*

Mr. Coleman then recommended that public notice be provided that applications for the use of 1984 revenue sharing funds will be accepted until 5:00 p.m., Friday, June 24, 1983, at the Board of County Commissioners Office, with Revenue Sharing use hearings to be held during the morning of Thursday, June 30, 1983. This notice is to be provided through a direct mailing to all former recipients of revenue sharing funds on a contract basis and also be published in the official county newspaper. After discussion it was moved by Mrs. Hiebert that this notice be given as recommended and that the hearing date of June 30, 1983, be established, seconded by Mr. Neis, and carried.

*Ambulance  
Hi Lites*

Ted McFarlane, Douglas County ambulance service manager, presented the Board the Douglas County Ambulance Service Financial Highlites for the first quarter of 1983.

No further business, the Board adjourned to meet on Wednesday, May 11, 1983.

ATTEST:

*Patty Jaimes*  
Patty Jaimes County Clerk

*Robert Neis*  
Robert Neis Chairman

May 11, 1983

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of May 9, 1983.

*Personnel: Employ.  
T. Babb*

Dolores Boeck, administrative office assistant in the district attorney's office, appeared before the Board to recommend the employment of Tricia I. Babb, in the position of legal secretary, at a salary of \$8400.08 per year, effective May 16, 1983. After discussion it was moved by Mrs. Bradley that this recommendation be approved, seconded by Mrs. Hiebert, and carried unanimously.

*Reclass  
S. Collins*

Ms. Boeck then recommended that Susan R. Collins be reclassified from child support secretary, at the rate of \$4.40 per hour, to the position of para-legal, at the rate of \$5.00 per hour, effective May 7, 1983. After discussion it was moved by Mrs. Bradley that this recommendation be approved, seconded by Mrs. Hiebert, and carried unanimously.

The Board approved monthly fee reports for the following county offices: County Clerk, Sheriff, Public Works, and Register of Deeds.

*Ambulance:  
Green-Final  
Voucher*

The Board noted receipt of Contract Estimate Voucher No. 7 (Final) from B. A. Green Construction Co., Inc., Lawrence, for the Douglas County Ambulance Building Project at 225 Maine St., in the amount of \$55,398. After discussion it was moved by Mrs. Hiebert that this statement be approved and paid from revenue sharing funds, seconded by Mrs. Bradley, and carried unanimously.

*Arch. Final  
Bill*

The Board noted receipt of Final Pay Request for the Douglas County Ambulance Service Project from Walter J. Hicks & Associates, architects, in the amount of \$1139.12. After discussion it was moved by Mrs. Hiebert that this statement be approved and paid from revenue sharing funds, seconded by Mrs. Bradley, and carried unanimously.

No further business, the Board adjourned to meet on Thursday, May 12, 1983.

ATTEST:

*Patty Jaimes*  
Patty Jaimes County Clerk

*Robert Neis*  
Robert Neis Chairman