COMMISSIONERS RECORD S, DOUGLAS COUNTY

Т	Ferm, 19	clay of		19
Lochwood Cp., Inc., Reg	rder No. 185428-12-7			
	The Board spent most of the County Personnel Policy.	he morning reviewi	ng the revised copy of	the Douglas
	No further business, the 1 1982.	Board adjourned to	meet on Wednesday, Nov	ember 24,
	ATTEST: Patty Lainer	<u>_</u>	Severy Q. Gradley	
	Patty Jaines Cour		erly A. Bradley	Chairman
	November 24, 1982			
1	The Board of County Commi session with all members Riordan and Amy Lucas wer	of the Board prese	nt. Student representa	• adjourned itives Parris
	Approved the minutes of the meeting of November 22, 1982.			
Comm. Dideis 3091 - 3094	The Board approved Commis 3094. Orders are on file	in the office of	the County Clerk.	2 Page and 1
fore Itari Environmental texting	Mike Dooley, public works from Ross E. McKinney, N. University of Kansas, Law Lake. Mr. McKinney's prop being reimbursable. Mr. After discussion it was mu seconded by Mr. Cragan, am	T. Veatch Professo rence, concerning posal for 18 month Dooley recommended oved by Mr. Neis t	r of Environmental Engr water quality testing a s is a total of \$8400, that this proposal be hat this recommendatior	ut Lone Star with 50% accepted.
Jone Itan: Dicipoce embarbor Material	Mr. Dooley then presented Easement for Disposal of owner; and John E. Dillon and the Board of County C ment for disposal of exce known as Sediment Removal Arm, with the description 45.00 feet East of the no 22, Township 14, Range 18 County, Kansas; thence Ea West 460.00 feet; thence contract is without monet its date of execution. S beginning at the west end cussion it was moved by M tion Easement for Disposa by Mr. Neis, and carried	Excess Embankment , John M. Flory, a ommissioners. Thi ss embankment mate and Disposal-Phas of the temporary rthwest corner of East of the Sixth st 460.00 feet; th North 473.00 feet ary remuneration a ediment shall be p of the quarry and r. Cragan that thi l of Excess Embank unanimously.	Material between Doroth nd Randy M. Flory, cont s is a temporary constr rial on Douglas County e II; Lone Star Lake, S easement as follows: I the Southeast Quarter of Principal Meridian, Do ence South 473.00 feet, to the point of beginni nd shall terminate one laced to the original g proceeding to the east s Contract for Temporan ment Material be approv	y Fritzel, tract buyers; cuction ease- project Southeast Beginning of Section ouglas , thence ing. This year after ground level t. After dis- ry Construc- ved, seconded
Pub. Works: Agree RR for cond. I maint of sugnals	Mr. Dooley then presented Railroad Company, the Cou portation of the State of nance of Highway Crossing of 1973. The Secretary o Highway Administration of project providing for the flashing light straight p extension of the crossing 198 in the County of Doug as Project No. 23 X-0579- follows: At the intersec Railroad Company tracks a of Section 20, Township 1 Douglas County, Kansas. \$8664 which is 5% of the Neis that this Agreement unanimously.	nty of Douglas, Ka Kansas, relative Signals under Sec f Transportation p the United States installation of r ost type, suppleme surface at a grad las, Kansas, said 01; RRP-000S(249) tion of Township F pproximately 850 f 2 South, Range 20 Douglas County's p total cost. After be approved, secon	nsas, and the Secretary to the construction and tion 203, Federal Aid I roposes to submit to th Department of Transpor ailway-highway crossing inted by short arm gate: e crossing on Township project to be known as and more particularly to ad No. 198 and the Uni- eet South of the South East, East of the City ortion of this project discussion it was mov- ded by Mr. Cragan, and	d mainte- d mainte- Highway Act he Federal rtation a g signals, s and the Road No. designated described as ion Pacific east Corner of Lawrence, will be ed by Mr. carried
Res. 82-34 agree PR for Const. V maint of signals	Railroad Company as afore of said County; and that is hereby authorized, emp behalf of said County, an authorized and directed t cate original of said agr discussion it was moved b	the State of Kan; ity of Douglas, Kan d No. 198 (M.P. 3 d in the records of it resolved by the erms of the agreen said be, and the s the Chairman of s owwered, and direct d that the County o attest said agreen ement a certifie y Mr. Neis that t	has has tendered to UNI hsas, an agreement cove (7.96), near Lawrence, K of the Railroad Company Board of County Comminent submitted by Union same are hereby, accept hid Board of County Com ced to execute said agr Clerk of said County i sement and to attach to copy of this resolution his resolution be appro- pusly.	on pacific ring im- ansas; such as C.D. No. ssioners of Pacific ed in behalf missioners eement on s hereby each dupli- on. After ved,
Budget Statem	Darlene Hill, budget dire ment of Fund Balances as and Balances of Budget Ap 1982.	ector, appeared be of October 29, 19 ppropriations from	fore the Board and pres 82, and Statement of Ex January 1, 1982 to No	ented State- penditures vember 15,

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