

COMMISSIONERS RECORD 5, DOUGLAS COUNTY

Term, 19

day of

19

Lechman Co., Inc. Recorder No. 18248-12-78

October 27, 1982

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of October 25, 1982.

*Lone Star
Contract Winters
Concession Stand*

The Board reviewed the Contract for Harry Winters, Jr., concessionaire at Lone Star Lake, for a period beginning January 1, 1983 and ending December 31, 1987. Following review of the Contract it was moved by Mr. Cragan that this Contract be herewith approved, seconded by Mr. Neis, and carried unanimously.

*Budget
Statement*

Darlene Hill, budget director, appeared before the Board and presented Statement of Fund Balances as of September 30, 1982, and Statement of Expenditures and Balances of Budget Appropriations from January 1, 1982 to October 15, 1982.

No further business, the Board adjourned to meet on Thursday, October 28, 1982.

ATTEST:

Patty Jaimes
Patty Jaimes County Clerk

Beverly A. Bradley
Beverly A. Bradley Chairman

October 28, 1982

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of October 27, 1982.

*Ambulance
3rd Quarter
report*

Ted McFarlane, Douglas County ambulance service manager, presented the Board a Third Quarter 1982 Report for the ambulance service as of September 30, 1982.

*Ambulance
Low bid on
Video equip.*

James Murray, Douglas County ambulance service training officer, then made a recommendation in regard to the bids opened on October 21, 1982, for the purchase of portable video recording equipment and accessories for use by the Douglas County ambulance service in their training program. Mr. Murray recommended that the Board accept the low bid from Steve Smith Audio-Visual, Inc., Topeka, Kansas, in the amount of \$2232.61 with \$385.13 to be reimbursed to the County by the Lawrence Fire Department for the shared items. After discussion it was moved by Mr. Neis that this recommendation be approved, seconded by Mr. Cragan, and carried unanimously.

*Lone Star
Ad for bid
Sediment
Removal*

Mike Dooley, public works director, appeared before the Board and presented an Advertisement for Bid for Sediment Removal and Disposal-Phase II, Lone Star Lake - Southeast Arm, and recommended that we publish this notice on November 1, November 8, and November 15, 1982, and that we receive sealed bids until 10:00 a.m., December 1, 1982, at which time those bids will be publicly opened in the Office of the Douglas County Board of Commissioners. After discussion it was moved by Mr. Cragan that this Advertisement for Bid be so published with the bids to be received until 10:00 a.m., December 1, 1982, seconded by Mr. Neis, and carried unanimously.

*Res. 82-32
Vacate part of
516-34-318*

Mr. Dooley then presented the Board Resolution No. 82-32 which resolution states that the Board of County Commissioners of Douglas County, Kansas, has requested to vacate a part of Road No. 516, a part of Road No. 34, and Road No. 318. Notice of hearing has been given as provided in K.S.A. 68-102 and K.S.A. 68-102(a), 1981 Supp. and upon said hearing there have been no objections to vacating said road(s). Whereas, the Board of County Commissioners has determined that, in its judgement, it is necessary that the following described roads be vacated:

A part of Road No. 516, described as follows: Beginning at the West Quarter Section corner of Section 34, Township 12 South, Range 21 East, Douglas County, Kansas; thence East along the 1/2 Section line (center line of Road No. 516) a distance of 1041.38 feet and terminating at said point, and

A part of Road No. 34, described as follows: Commencing at the corner of Sections 33 and 34, Township 12 South, Range 21 East and Sections 3 and 4, Township 13 South, Range 21 East, Douglas County, Kansas; thence North on the Section line between Section 33 and 34, Township 12 South, Range 21 East a distance of 695.0 feet for a point of beginning, said point being on the center line of Road Number 34; thence North on the center line (Section line) of said Road Number 34 a distance of 3863.66 feet, more or less to a point 760.0 feet South of the corner of Sections 27, 28, 33 and 34, Township 12 South, Range 21 East and terminating at said point, and

Road No. 318, described as follows: Begin at S.W. Corner of S.E. 1 of S.E. 1 of Section 18, 13, 21, thence Va. 10°15'E., South 40° West 3 chains to angle stake, thence South 10° West 1.70 chains to angle stake, thence North 80° West 1.00 chains to angle stake, thence North 10° West 3.00 chains to intersection old road and terminating at said point.