COMMISSIONERS RECORD S, DOUGLAS COUNTY

		COMMISSIONERS RECORD	2.2. 如何的过去式和过去式和过去式和过去分词。	19
	Te Lackwood Cp., inc. Report	irm, 19 day	of	
	Beer lie ; , Elabe Store	The Board noted receipt of appli Robert L. Nitsch for use at the	ication for cereal malt beverage licen Globe Store, Route 1, Overbrook, Kans 1, Overbrook, for use at Globe Bait Sh Store). The applications were signed pard.	as and op
	The Flaminge	wesley R. Kabler for use at the	ication for cereal malt beverage licen Flamingo, 501 North 9th St., Lawrence se at Midland Farm Store, Route 3, Law I remitted to the Grant Township Board	rence.
	ance dertesting	Inspection and Testing Agreement Kansas. Mr. Hornberger recommen ment be approved for inspection County Judicial and Law Enforcem	supervisor, appeared before the Board t from Simplex Time Recorder Company, ided that this Inspection and Testing and testing fire equipment in the Dou ment Center on a semi-annual basis in ssion it was moved by Mr. Neis that th by Mr. Cragan, and carried unanimousl	Agree- glas the is recom-
	Pub. Works: app. B/0 Proj. 23C- 1/66001	Mike Dooley, public works direct the Board Statement of Basis for 23-SOS-450(1), as follows:	tor, appeared before the Board and pre r Offer on Project No. 23C-1166-01 For	sented merly
	Peterson Ropen Holmes	Beterson with the just compensa	r of which is Edwin E. Peterson and Ro ation as determined through appraisal offer to these individuals for the pur	to be
はたいななななない	ACONC	(2) Tract No. 2, the owner	r of which is Kenneth D. Roper and Car on as determined through appraisal to to these individuals for the purchase	De 3/00 1
		(3) Tract No. 3, the owner Holmos with the just compensati	r of which is Oliver W. Holmes and Ber ion as determined through appraisal to to these individuals for the purchase	De 3500 1
のためには国家に		After review of these Statement that they be submitted to the la carried unanimously.	of Basis for Offer it was moved by Mr andowners involved, seconded by Mr. Ne	
	B/O 23C-1189-01	Mr. Dooley then presented the Bo No. 23C-1189-01, 23-SOS-472(5),	Dard Statement of Basis for Offer on P as follows: r of which is Larry D. Breedlove, with ugh appraisal to be \$1000 which will b	roject
	Johnson	as an offer to this individual i	for the purchase of right-of-way easem	ienc.
		Johnson, with the just compensat \$600 which will be used as an of right-of-way easement.	r of which is Roger D. Johnson and Edw tion as determined through appraisal t ffer to these individuals for the purc	hase of
		that they be submitted to the la carried unanimously.	of Basis for Offer it was moved by Mr andowners involved, seconded by Mr. Ne	. Cragan is, and
	B/0 30-505-474(3, -4 30 C-1044-01 Fistur	Walker, a widow, and John F. & M compensation as determined throu as an offer to these individuals After review of this Statement of that it be submitted to the land carried unanimously.	oard Statement of Basis for Offer on P 1, Tract No. 1, the owner of which is Marvil Fisher, contract buyer's with t ugh appraisal to be \$1100 which will b s for the purchase of right-of-way eas of Basis for Offer it was moved by Mr. downers involved, seconded by Mr. Crag	the just be used sement. Neis
	86 30-505-474(4) 4 30 C-1043-01 Hobson	the purchase of right-of-way ea	oard Statement of Basis for Offer on P 1, Tract No. 1, the owner of which is just compensation as determined throug be used as an offer to these individua sement. After review of this Statemen Mr. Neis that it be submitted to the n, and carried unanimously.	gh ap- als for at of
	appl. RWD#1 water line Rd.A'	'No. 1 to install a water line a moved by Mr. Neis that this App	oard an Application from Rural Water I cross Access Road "A". After review i lication be approved, seconded by Mr.	Cragan,
	R/W 23-R5-1084(3) SaDuke	Mr. Dooley then presented tenan 1084(3) for the following:	t contracts for right-of-way for F.A.S and the Board of Commissioners of Dou	3. 23-RS-
		County, for reducing his farmin	and the Board of Commissioners of Dou	uglas
	Sand A	County, for reducing his farmin After review it was moved by Mr	g area by 1.05 acres, in the lump sum . Neis that these tenant contracts be	01 \$1.00.
	Agree 5W Bell hoj: 23C-1166-01	Telephone Company and Douglas C	Head unanimously. Soard an Agreement between Southwestern County for Project 23C-1166-01 (Former: Sends to improve a portion of Douglas (wws: Beginning at a point 657.91 feet	County
A CALLER AND				

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