

COMMISSIONERS RECORD 5, DOUGLAS COUNTY

Term, 19

day of

19

Lockwood Co., Inc. Boarder No. 10439-13-79

JLE: app.
Rent copy
machine

The Board discussed an Equipment Rental Agreement between Douglas County and Century Office Products, Inc., Lawrence, for a Sharp 850 copier and stand. The monthly payment to Century Office Products will be \$160 and this agreement is for a period of 48 months. After full discussion it was moved by Mr. Neis that this Equipment Rental Agreement be approved, seconded by Mr. Cragan, and carried unanimously.

Fairgrounds: app.
Diss. Hougland
Contract

The Board then discussed the contract that was prepared by Dan Young, county counselor, at the request of the Board for the purchase of the property from Sherman F. Hougland and Maxine P. Hougland, husband and wife, at 1920 Harper, Lawrence, Kansas. The Board noted that this contract was signed by Mr. & Mrs. Hougland on September 25, 1980. The county desires to purchase this real estate as an addition to the Douglas County 4-H Fairgrounds. This property, which includes a three bedroom ranch style home, is located as follows:

Beginning at a point 235 feet South of the Northwest corner of the Southeast Quarter of Section Five (5), Township Thirteen (13) South, Range Twenty (20) East of the Sixth Principal Meridian; thence South 95 feet; thence East 917.05 feet; thence North 95 feet; thence West 917.05 feet to the place of beginning, in the City of Lawrence, subject to easements and restrictions of record.

Mr. & Mrs. Hougland desire to be compensated in the total amount of \$68,500 for sale of said premises and their relocation from said premises. The source of whole or part payment of any consideration paid to Mr. & Mrs. Hougland by the county will be from Federal Revenue Sharing Funds. Actual possession is to be given on or before December 31, 1981, and until such time it is understood that Mr. & Mrs. Hougland shall be entitled to occupy said premises, as their home only, and they agree to pay for all maintenance and utilities, and will maintain said premises in the same condition as it now is, reasonable wear from ordinary use excepted. Mr. & Mrs. Hougland have the right to remove the wood out-building on the east end of the described real estate and all fence and fence posts except the south fence.

No further business, the Board adjourned to meet on Wednesday, October 1, 1980.

ATTEST:

D. E. Mathia

D. E. Mathia

County Clerk

Beverly A. Bradley

Beverly A. Bradley

Chairman

October 1, 1980

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of September 29, 1980.

Weed Dept.: app.
Purch. 40 gal.
Round Up

Jerry Kemberling, acting Douglas County Noxious Weed Director, recommended the purchase of 40 gallons of Round Up at a cost of \$57 per gallon for a total cost of \$2280 from Robert S. Wise Company, Inc., Wichita, Kansas. After discussion it was moved by Mr. Cragan that this recommendation be approved, seconded by Mr. Neis, and carried unanimously.

Personnel: Employ
M. Copple

Treasurer Ruth Vervynck appeared before the Board to recommend the employment of Marsha L. Copple, in the position of clerk, part-time, at the rate of \$3.34 per hour, effective September 29, 1980. After discussion it was moved by Mr. Neis that this recommendation be approved, seconded by Mr. Cragan, and carried unanimously.

Term
W. Copp

Ms. Vervynck then notified the Board that Wanda G. Copp terminated October 1, 1980.

Fairgrounds: app.
Purch. bleachers

Fremont Hornberger, maintenance supervisor, appeared before the Board with a quote from Stadiums Unlimited, Inc., Grinnell, Iowa, and recommended that the Board approve this quote for the purchase of 882 ft. 2x10 Universal Alumna-Plank (X-5B) Silver anodized seats and 809 ft. 2x12 Universal Alumna-Plank (X-6B) mill finish footboards plus necessary end caps, bolt clips, and seam sleeves for two sections of bleachers at the 4-H Fairgrounds in the total amount of \$5678. After discussion it was moved by Mr. Neis that this recommendation be approved and paid from the 1981 Fair budget, seconded by Mr. Cragan, and carried unanimously.

No further business, the Board adjourned to meet on Thursday, October 2, 1980.

ATTEST:

D. E. Mathia

D. E. Mathia

County Clerk

Beverly A. Bradley

Beverly A. Bradley

Chairman

October 2, 1980

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of October 1, 1980.