

# COMMISSIONERS RECORD 5, DOUGLAS COUNTY

209

Term, 19

day of

19

(21) Tract No. 28, the owner of which is Halley E. and Joan T. Kamp-schroder and Arthur LaDuke as tenant with the just compensation as determined through appraisal to be \$4000 which will be used as an offer to these individuals for the purchase of right-of-way easement.

(22) Tract No. 29, the owner of which is Arthur E. and Freda N. LaDuke with the just compensation as determined through appraisal to be \$2300 which will be used as an offer to these individuals for the purchase of right-of-way easement.

After review of these Statement of Basis for Offer it was moved by Mr. Neis that they be submitted to the landowners involved, seconded by Mrs. Bradley, and carried.

*Pub. Works app.  
Submitted 5 year  
Tentative road  
construction plan*

Mr. Dooley then presented for the Board's consideration a Tentative Five Year Construction Program on County Federal Aid Projects covering the period 1981 to 1986. After complete review and discussion of this proposed Five Year Construction Program it was moved by Mr. Neis that it be approved and submitted to the Department of Transportation, seconded by Mrs. Bradley, and carried.

No further business, the Board adjourned to meet on Monday, September 15, 1980.

ATTEST:

*D. E. Mathia*

D. E. Mathia

County Clerk

*Beverly A. Bradley*

Beverly A. Bradley

Chairman

September 15, 1980

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of September 11, 1980.

*Personnel: Employ  
J. Scheurich*

LeRoy McDermott, Douglas County Drug Abuse Coordinator, appeared before the Board and recommended the employment of Jim J. Scheurich, on a half-time basis, at a salary of \$550 per month, in the position of Assistant Project Director, effective September 13, 1980. After discussion it was moved by Mr. Cragan that this recommendation be approved, seconded by Mr. Neis, and carried unanimously.

*C. Tagger*

Treasurer Ruth Vervynck notified the Board that Carol L. Tagger terminated on September 12, 1980.

The Board approved monthly fee reports for the following county offices: Sheriff, County Clerk, Public Works, Register of Deeds, and the Seventh Judicial District of Kansas.

*Yankee Tank  
Est. 6*

The Board noted receipt of a statement, Estimate No. 6, prepared by Black & Veatch, Kansas City, Missouri, consulting engineers, for Garney Companies, Inc., for work completed to date on the Douglas County, Kansas, Yankee Tank Main Sewer District No. 2, Interceptor Sewer, in the amount of \$30,612.93. After review it was moved by Mr. Neis that this statement be approved, seconded by Mr. Cragan, and carried unanimously.

*J.C.C.: app.  
lighting for  
Evidence Room*

Fremont Hornberger, maintenance supervisor, appeared before the Board with a quote from Huxtable & Associates, Inc., Lawrence, for additional lighting in the Evidence Room of the Douglas County Judicial and Law Enforcement Center. The quote is for a guaranteed maximum of \$450 and Mr. Hornberger recommended that this quote be approved. After discussion it was moved by Mr. Neis that this quote be approved, seconded by Mr. Cragan, and carried unanimously.

*Misc.:  
Results from  
County auction*

The Board noted receipt of the results of the Douglas County auction sale of surplus county property held at the County Shop Yard at 23rd and Santa Fe Tracks, Lawrence, on Saturday, July 26, 1980, as follows:

Gross from Sale		\$12,061.00
Commission 3%	\$ 361.83	
Lawrence Printing (Sale bills)	35.00	
Journal World (Advertisement)	106.88	
A-1 Rental	46.00	
	<u>\$ 549.71</u>	
Net from Sale		\$11,511.29
*****		
Ambulance Service	\$ 122.00	
Less 4.6% Commission	<u>5.61</u>	
Net to Ambulance Service		\$ 116.39
Treasurer	289.00	
Less 4.6% Commission	<u>13.29</u>	
Net to Treasurer		275.71
Sheriff Department	297.50	
Less 4.6% Commission	<u>13.69</u>	
Net to Sheriff Department		283.81
Public Health Department	13.00	
Less 4.6% Commission	<u>.60</u>	
Net to Public Health Dept.		12.40