COMMISSIONERS RECORD S, DOUGLAS COUNTY

	Tem	, 19 day of
	Andreised Dau, Stat. Bastler.	Ernest Coleman, federal funds consultant, appeared before the Board with a Brnest Coleman, federal funds consultant, appeared before the Board with a Design which notice states that the Douglas County Reports for 1978 (Fourse RS-9 and F-28A)
)	Public reports of 1978 Annals	Public Notice which may funds and Total Expenditures (torus). A copy of these Uses of Revenue Sharing Funds and Total Expenditures (torus). A copy of these have been completed and mailed to the Bureau of the Census. A copy of these reports is available for public review during normal working hours at the Board of Commissioner's Office, 2nd Floor, County Courthouse, 11th and Mass- Board of Commissioner's Office, 2nd Floor, County Courthouse, 11th and Mass- Board of Commissioner's Office, 2nd Floor, County Courthouse, 11th and Mass- Board of Commissioner's Office, 2nd Floor, County Courthouse, 11th and Mass- Board of Commissioner's Office, 2nd Floor, County Courthouse, 11th and Mass- Board of Commissioner's Office, 2nd Floor, County Courthouse, 11th and Mass- Board of Commissioner's Office, 2nd Floor, County Courthouse, 11th and Mass- Board of Commissioner's Office, 2nd Floor, County Courthouse, 11th and Mass- Board of Commissioner's Office, 2nd Floor, County Courthouse, 11th and Mass- Board of Commissioner's Office, 2nd Floor, County Courthouse, 11th and Mass- Board of Commissioner's Office, 2nd Floor, County Courthouse, 11th and Mass- Board of Commissioner's Office, 2nd Floor, County Courthouse, 11th and Mass- Board of Commissioner's Office, 2nd Floor, County Courthouse, 11th and Mass- Board of Commissioner's Office, 2nd Floor, County Courthouse, 11th and Mass- Board of Commissioner's Office, 2nd Floor, County Courthouse, 11th and Mass- Board of Commissioner's Office, 2nd Floor, County Courthouse, 11th and Mass- the reports be approved and transmitted and that this Public Notice be ap- the reports be approved and transmitted and that this Public Notice be ap- the reports be approved and transmitted and that this Public Notice be ap- the reports be approved and transmitted and that this Public Notice be ap-
	Res. 79-34 : app. Pub. Works sets speed limit or- 4. 2101 16-13-20	proved for publication, secondary Mike Dooley, public works director, appeared before the Board and presented Resolution No. 79-34. This Board finds and determines upon the basis of an engineering and traffic investigation that the speed limit for the following described county road or highway, to-wit:
		Beginning approximately 200 feet west of Douglas County, Kansas, Said 10, Township 13 South, Range 21 East, in Douglas County, Kansas, Said point being on the center line of Federal Aid Secondary Route 2101, point being on the center line of Federal Sec- thence in an Easterly direction along said center line of Federal Sec- thence in an Easterly direction along said terminating at this point,
		as set by K.S.A. 8-1560, is greater than is reasonable of safe under ditions found to exist on the above described county road or highway under the jurisdiction of this Board. After discussion it was moved by Mr. Neis that the Board adopt Resolution No. 79-34 establishing a speed limit of 35 that the Board adopt Resolution No. 79-34 establishing a speed limit of 35 miles per hour on the above described county road or highway, seconded by
	Pub. Works: app. Charge eff uncellette	Mr. Dooley then recommended that the following accounts received the auditors been deemed to be uncollectible and it is the recommendation by the auditors that the County Commissioners authorize these accounts to be charged off:
	accounts	Nancy Heckler 2.59 Doug Anderson \$5.74
		After discussion it was moved by Mr. Neis that this recommendation be ap- proved, seconded by Mrs. Bradley, and carried.
	Pub. Works: app. Py. Bond set for Clinton Lake Estates	Mr. Dooley then presented a Performance Bond in the another Lake Estates for completion of road construction and lot pinning in Clinton Lake Estates for The Four Inc. After discussion it was moved by Mr. Neis that this perfor- The Four Inc. After discussion it was moved by Mrs. Bradley, and carried.
	Plan. Commi copp. Tinal Plat for Chriten Courd Lubd.	At the hour of 10:00 a.m., the Board discussed planning and David Guntert, Hedrick, director of the planning department, Linda Finger and David Guntert, staff members. The Board considered Item No. 4 from the Lawrence-Douglas County Planning Commission minutes of October 24, 1979. This item is a final plat of Clinton Cove Subdivision, a proposed residential subdivision in the county. This property is generally described as being located directly north of Clinton Reservoir on the east side of the Corps of Engineers access road of Clinton Reservoir on the east side of the Board with a recommendation for J. and Betty Brink. This item comes to the Board with a recommendation for approval from both the planning staff and the planning commission. After dis cussion it was moved by Mr. Neis that the Board approve this final plan, sub- cussion it was moved by Mr. Neis that the planning commission:
		(1) That the names of surrounding property owners and the general
Talaa		 10cation map be added to a limited (2) That a note be placed on the plat stating that access be limited to the township road, except for Lot 2 which has an existing access point to
		(3) That the 15 foot utility easement be changed to a 1
		easement; (4) That a 35 foot road easement be included on the plat; and,
		(5) That a temporary utility agreement be excluted.
		n allow and carried.
	CUP for RWD	The next item considered by the Board was Item NO. 11 1979. This item is las County Planning Commission meeting of October 24, 1979. This item is CUP-8-5-79 which is a request for a Conditional Use Permit to allow constru tion of a storage building for Rural Water District No. 5 on a one-acre sit generally described as being located south and west of the intersections of U.S. Highway 56 and County Road 1029, submitted by Walter M. Kollmorgen, U.S. Highway 56 and County Road 1029, submitted by Walter S. This item come Chairman for Rural Water District No. 5 Board of Directors. This item come to the Board with a recommendation for approval on a 8-0 vote. After dis- cussion on this item it was moved by Mr. Neis that the Board concur in the recommendation of the Planning Commission, seconded by Mrs. Bradley, and ca
	Text amend me to Lebol. Rog. Lec. 901	 ried. The next item considered by the Board was Item No. 16 of the minutes and staff report dated October 24, 1979 from the Lawrence-Douglas County Planning Commission. This item is a text amendment to the "Subdivision Regulations and Development Regulations for Douglas County, Kansas and the City tions and Development Regulations for Douglas County, Kansas, adding an easement definition to Section 901 of the regulations. The proposed Text Amendment is to Amend the City of Lawrence, Kansas
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