

COMMISSIONERS RECORD 5, DOUGLAS COUNTY

29

Term, 19

day of

19

*Personnel: Reclass.
Duane Filkins*

Ted McFarlane, Douglas County Ambulance Service Manager, appeared before the Board to recommend that Duane Filkins be reclassified from his present position of EMIC-T to Shift Supervisor effective March 3, 1979, bringing his present salary from \$1155 per month (\$4.37/hr) to \$1185 per month (\$4.48/hr). After discussion it was moved by Mr. Cragan that this recommendation be approved, seconded by Mrs. Bradley, and carried.

*Ambulance: app.
Purchase washer
dryer*

Mr. McFarlane then presented the Board quotes for a new Speed Queen washer and dryer for the ambulance service. After discussion it was moved by Mr. Cragan that the Board accept the low quote of Otasco in the amount of \$661.95, less trade-in of \$60, for a total amount of \$601.95, seconded by Mrs. Bradley, and carried.

*Pub. Works: app.
Quote to temp.
repair Lone Star
Lake*

Mike Dooley, public works director, appeared before the Board with a recommendation that a quote from the Central States Marine Contracting Company be retained to temporarily repair the break of the standpipe at Lone Star Lake. The rate for this service has been quoted at \$125 per hour, with a four hour minimum, and it is anticipated that the necessary measures could be accomplished in about six hours. After discussion it was moved by Mr. Cragan that this quote be accepted, seconded by Mrs. Bradley, and carried.

*Maint.: app.
Quote for comm.
between catwalk &
communications
at jail*

Fremont Hornberger, maintenance supervisor, appeared before the Board with a quote from Lawrence Communications relative to the Communications between the catwalk and communications center and also between the conference room and the communications center in the Douglas County Jail. After discussion it was moved by Mr. Cragan that the Board accept the quote from Lawrence Communications for this communications in the total amount of \$589.95, seconded by Mrs. Bradley, and carried.

*Health Dept.
1978 report*

The Board noted receipt of the Lawrence-Douglas County Health Department Annual Report for 1978 and also the minutes and reports from the health department for the month of January 1979.

No further business, the Board adjourned to meet on Thursday, March 15, 1979. On Wednesday, March 14, 1979, the Board will be attending County Government Day in Topeka.

ATTEST:

D. E. Mathia

D. E. Mathia

County Clerk

Beverly A. Bradley

Beverly A. Bradley

Chairman

March 15, 1979

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of March 12, 1979.

*Comm. Order
#1860*

The Board approved Commissioners Cancellation Order No. 1860. Order is on file in the office of the County Clerk.

The Board approved monthly fee reports for the following county offices: Sheriff, County Clerk, Public Works Department, Register of Deeds, and the Seventh Judicial District of Kansas.

*Personnel: Term
Leo Souders, Jr.*

Sheriff Rex Johnson appeared before the Board and reported that Leo E. Souders, Jr., employed as a corrections officer to begin work on March 3, 1979, did not report to work.

*Employ
Jolene Harrell*

Sheriff Johnson then recommended the employment of Jolene J. Harrell in the position of dispatcher/corrections officer, to begin work on March 31, 1979, at a salary of \$700 per month. After discussion it was moved by Mr. Cragan that this recommendation be approved, seconded by Mr. Neis, and carried unanimously.

*Citizens Comm.
minutes*

The Board noted receipt of minutes from the Citizens Committee for Correctional Services dated March 1, 1979.

*Zoning: app.
Private road
Dwayne McCune*

Wayne Kellum, zoning administrator, and Dwayne McCune appeared before the Board to request the approval of an easement for a private road for purposes of obtaining a building permit. Mr. Kellum indicates that this request is for an easement 30 feet in width and 300 feet in length, commencing at the Northwest corner of the following described tract: Beginning at a point 2114.12 feet South and 1328.84 feet West of the Northeast corner of the Southeast Quarter of Section 17, Township 14, Range 19; thence South 89° 31' 30" West, 318.62 feet; thence South 0° 00' 58" West, 550 feet to the South line of said Southeast Quarter; thence North 89° 31' 30" East along said South line, 318.62 feet; thence North 0° 00' 58" East 550 feet to the point of beginning, containing in all 4.0 acres, more or less; and continuing in a southerly direction along the West boundary 300 feet. This easement request is to serve a 12 acre tract with only one house to be built in what is commonly known as Timberline Acres but is not a subdivision. After review of this request it was moved by Mr. Neis that the Board approve this private way for the issuance of the building permit for development of a residence on Mr. McCune's property described above, seconded by Mr. Cragan, and carried unanimously.