

COMMISSIONERS RECORD 5, DOUGLAS COUNTY

28

Term, 19

day of

19

No further business, the Board adjourned to meet on Thursday, February 22, 1979.

ATTEST:

D. E. Mathia

D. E. Mathia

County Clerk

Beverly A. Bradley

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Chairman

February 22, 1979

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of February 15, 1979.

*Personnel: Employ
Gloria Bronson
(CETA)*

The Board considered the employment of Gloria J. Bronson to a CETA Title VI position of library paraprofessional at a starting salary of \$3.00 per hour, commencing work on February 20, 1979. It is understood that she will be working at USD #497. It was moved by Mr. Cragan that we approve this employment, seconded by Mr. Neis, and carried unanimously.

*CETA: app.
Agreement for
reimbursement
1/79 thru 4/79*

The Board noted receipt of a Subagreement for Activities & Services Authorized Under Title VI of the Comprehensive Employment & Training Act of Contract No. 1500-209-79-002 which is an agreement between the Kansas Balance-of-State CETA office, prime sponsor, and Douglas County Commissioners. By this agreement Douglas County will receive reimbursement allowable costs beginning January 31, 1979 and ending September 30, 1979, in an amount not to exceed \$31,154 to fill six participant job slots. After discussion it was moved by Mr. Neis that the Board accept this document, seconded by Mr. Cragan and carried unanimously.

*Jail: app.
Proposal for City's
share*

The Board considered a proposal from Buford Watson, city manager, concerning jail charges. Mr. Watson's proposal was to raise the city's portion of the jail charges to the amount of \$9.00 per day and \$4.00 for a partial day for the remainder of 1979 and to increase to \$10.00 per day for the full day and \$5.00 for the partial day beginning January 1, 1980. After discussion it was moved by Mr. Neis that the Board accept this proposal, seconded by Mr. Cragan, and carried unanimously.

*Ambulance: app.
Purchase emergency
equip.*

Ted McFarlane, Douglas County Ambulance Service Manager, appeared before the Board to present bids for emergency equipment for the ambulance service. Four bids were received. It was Mr. McFarlane's recommendation that the Board accept the low bid from Conrad Company, Inc., Kansas City, Kansas, for the following equipment:

1 ea. Federal Model #PA-200*012Y Siren with Instant Yelp and MNC Noise Cancelling Mike	\$246.00
1 ea. Federal Model No. TS-100 High Power Speaker	96.90
2 ea. Federal Model #12*012CRC TwinSonic, 12 Volt, Clear Dome	422.00
1 ea. Federal Model #12G Gutter Mounting Kit for Model #12	44.95
Total	\$809.85

After discussion it was moved by Mr. Cragan that this recommendation be approved, seconded by Mr. Neis, and carried unanimously.

*Bridge Co: app.
R/W Contracts
12.75N-19.27E
Marckley Spray*

Tom McGee, engineering division manager, appeared before the Board to present the following contracts for right-of-way:

(1) For Birdge No. 12.75N-19.27E, between the Board of Commissioners and Walter J. Marckley and Dorolyn I. Marckley, husband and wife, recorded owners, and Carl Spray and Miriam L. Spray, contract buyers, husband and wife, for purchase of 0.76 acres of right-of-way and 0.06 acres of temporary easement for borrow, in the lump sum of \$492.

*12.75N-19.27E
Marckley*

(2) For Bridge No. 12.75N-19.27E, between the Board of Commissioners and Walter J. Marckley and Dorolyn I. Marckley, husband and wife, for purchase of 0.28 acres of right-of-way, 0.045 acres of temporary easement for construction, and 18 rods of woven fence, in the lump sum of \$411.

*03.80N-12.05E
Pitts*

(3) For Bridge No. 03.80N-12.05E, between the Board of Commissioners and Charles J. Pitts and Clara Pitts, husband and wife, for purchase of 0.22 acres of right-of-way easement, 0.15 acres of temporary easement for construction, 26 rods of woven fence, and 6 rods of temporary fence, in the lump sum of \$435.90.

After review of these agreements it was moved by Mr. Neis that they be approved, seconded by Mr. Cragan, and carried unanimously.

*Bridge Co: app.
Plans approved for
channel change
and a new bridge
12.75N-19.27E*

The Board noted receipt of Permit from Kansas State Board of Agriculture, Division of Water Resources, granting approval of plans relating to construction of a channel change and a three span (34'-47'-34') continuous reinforced concrete slab bridge across Spring Creek, at a location in the NE 1/4 of Section 13, Township 13 South, Range 20 East, Douglas County, Kansas, for Bridge No.