COMMISSIONERS RECORD R, DOUGLAS COUNTY day of

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Jim Tate, data processing coordinator, appeared before the Board to recommend the purchase of an additional desk and swivel chair to be used for the addi-tional programming personnel in his department. Quotes were presented on both the desk and chair and after discussion it was moved by Mrs. Bradley tha the following low quotes be accepted: From M & M Office Supply one No. 6677 desk, 76 x 36, manufactured by All-Steel, Inc., in the amount of \$459, and fr Strong's Office Systems, one swivel/tilted chair with arms,manufactured by United, No. S-11, at the net price of \$95. Motion seconded by Mr. Neis and carried unanimously.

No further business, the Board adjourned to meet on Wednesday, November 8, 1978.

ATTEST:

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County Clerk

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/Chairman Peter A. Whitenight

## November 8, 1978

The Board of County Commissioners of Douglas County met in regular adjourned session with two members of the Board present. Mrs. Bradley was absent due to attending a seminar at the University of Kansas on the new Kansas Commun-ity Corrections Act as a representative of the County Commission.

Approved the minutes of the meeting of November 6, 1978.

Courthouse app. Change Order #10 on additional furn.

Jim Williams, architect with Peters, Williams & Kubota, presented to the Board Change Order No. 10 on the Judicial & Law Enforcement Center and Doug-las County Courthouse. This change order is with M & M Office Supply and is for four different items requested from various department heads for supple-mental office equipment. The total added cost to this change order is \$1,476 with the new contract sum in the amount of \$75,416,22. After discussion it was moved by Mr. Neis that this change order be approved and that the amount when due be paid from revenue sharing funds, seconded by Mr. Whitenight, and carried. carried.

Public Works: open bids for quardrails, acc. posts four bid accepted

At the advertised hour of 10:00 a.m., the Board opened sealed bids for the purchase of guard rail with accessories and posts for use by the public works department during the winter months of 1978-79. Three bids were received as follows:

- Bushhog/Eaton at a net price of \$10,690.46 with the anticipated de-livery date of two weeks ARO. (1)
- The Carter-Waters Corporation at a net price of \$11,023.10 with the anticipated delivery date of seven to ten days ARO. (2)
- Welborn Sales, Inc. at a net price of \$9,708.45 with an anticipated delivery date of four to six weeks after the bid is awarded. (3)

After brief review and discussion it was moved by Mr. Nei that we take the bids under advisement and request public works director Mike Dooley to review them and give a recommendation to the Board at a later time, seconded by Mr. Whitenight, and carried.

Mike Dooley, director of public works, after having reviewed the submitted bids, recommended to the Board the acceptance of the low bid of Welborn Sales Inc. for the purchase of guard rail with accessories and posts in the amount of \$9,708.45. After brief discussion it was moved by Mr. Neis that this recommendation be accepted, seconded by Mr. Whitenight, and carried.

Em. Prepare : app. equipment for EOC

Em Regare app. Furchase witchen Three quotes were received, with the low quotes being as follows:

- Hotpoint Deluxe 20.7 cu ft refrigerator from Ray Stoneback's in the amount of \$490. (1)
- (2) Hotpoint 1/2 hp food disposer from Ray Stoneback's in the amount of \$75.
- (3) Enterprise restaurant perculator, 20 to 50 cup, from Ray Stoneback's in the amount of \$47.
- (4) Amana microwave oven, No. RR7, from Ray Stoneback's in the amount of \$425.
- (5) Whirlpool Electric Range, 30" free standing, Model No. RFE3360-W, from Roy Pennell, in the amount of \$329.95.

After review and discussion it was moved by Mr. Neis that the Board accept the low quotes from Ray Stoneback's and Roy Pennell for the above listed pur-chases, seconded by Mr. Whitenight, and carried. Fifty percent of the above amount is reimbursable from the EOC Grant.

No further business, the Board adjourned to rest on Thursday, November 9,197 ATTEST: The h. Walnught Chairman **County Clerk** Peter A. Whitenight D. E. Mathia