

LOCKWOOD CO., INC. REORDER NO. 166189-0-75

Comm. Order:
#C-22

The Board approved Commissioners Cancellation Order No. C-22 to the Sheriff, Clerk of District Court, and Treasurer.

Misc:

Ch. rec'd from milo
crop at Four Seasons

The Board noted receipt of check in the amount of \$1345.22 from Kaw Valley Grain Company for Charles Taylor for 2/5 share of the milo crop from the Four Seasons area that is Douglas County property.

Pub. Works:

Bids opened for
car

At the advertised hour of 2:00 p.m., the Board received sealed bids for the purchase of a passenger car for use in the public works department. Three bids were received as follows: Turner Chevrolet, net price including trade in, \$5415.46; Jim Clark Motors, net price including trade in, \$6221; and the apparent low bid of Landmark Ford with a net price of \$5129.86. After brief discussion it was moved by Mr. Neis that we take the bids under advisement and submit to Mike Dooley, public works director, for his review and recommendation to this Board at a later time, seconded by Mrs. Bradley, and carried unanimously.

Pub. Works' app.

Accept Landmark
Ford bid

Mike Dooley, public works director, appeared before the Board to recommend the acceptance of the low bid for the purchase of one four-door sedan for use in the public works department. The low bid was received from Landmark Ford in the net amount of \$5129.86 for a 1979 Ford LTD II(S) 302 V-8 with an approximate 60 to 90 day delivery date. The Chrysler Newport, presently held by the public works department, will be traded in for the purchase of this new vehicle. After discussion it was moved by Mrs. Bradley that this recommendation be accepted and that a contract agreement be executed between the Board of Commissioners of Douglas County and Landmark Ford for the purchase of this vehicle, seconded by Mr. Neis, and carried unanimously.

No further business, the Board adjourned to meet on Wednesday, November 1, 1978.

ATTEST:

D. E. Mathia

County Clerk

Peter A. Whitenight

Chairman

November 1, 1978

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of October 30, 1978.

Courthouse' app.
Distribution on
door keys for
building

Fremont Hornberger, maintenance supervisor, appeared before the Board to recommend the disposition of keys for the remodeled courthouse building. The recommendation is as follows: That only the maintenance supervisor have a grand master key to the building, that necessary maintenance personnel will have available to them single keys which will open the east door and all spaces within the building, that each department head or county official shall have one key which will give them access to the building through the east exterior door plus whatever number of office keys will be required by the administrative personnel in their respective offices, that one master key for the entire building will be available in the communications office in the Douglas County Judicial and Law Enforcement Center, that all keys issued to any personnel shall be signed for and that the maintenance supervisor is charged with the maintenance of all keys and maintaining the record as to whom they are issued and to assure the return of the keys upon termination of personnel. After review of this recommendation it was moved by Mrs. Bradley that it be approved, seconded by Mr. Neis, and carried unanimously.

Parks: app

Purchase snow
plow, sand spreader
& drain cleaner

The Board met with parks supervisor Bob Steele to review quotes for some needed equipment to be used within the parks department. After discussion it was moved by Mrs. Bradley that the following low quotes be accepted:

- (1) Capitol Body & Equipment Company of Topeka, Kansas, one ST 90 Snow plow for a W-100 Dodge, at a net price, including installation, of \$1312.80.
- (2) Berry Tractor and Equipment Company, Topeka, Kansas, one Fox box-type pickup type spreader, which is to be used in the bed of the W-100 Dodge pickup for sand spreading on the Lone Star Park and Wells Park road system. This item is quoted at \$2025 plus a hinged hopper grid at \$110, and a 12 V 30 Amp battery at \$37.
- (3) Lawrence Pipe & Steel Company, one KM 1500 Ridgid Kollman drain cleaning machine with standard equipment, f.o.b. Lawrence, at a net price of \$1195.

This motion seconded by Mr. Neis and carried unanimously.

Courthouse' app
Ch. Order #1
Edge & mulch
evergreens

Jim Williams, architect representing Peters, Williams & Kubota, appeared before the Board. Mr. Williams recommended the acceptance of Change Order No. 1 to the landscaping contract for the remodeling of the Douglas County Courthouse. This contract is between the Pence Garden Center and the Board of Commissioners of Douglas County. The change order provides for an increase of \$100 to edge and mulch under new evergreens at the air conditioning condenser on the southeast corner of the building. The addition of \$100 will bring the total contract sum to \$3,044.65. After discussion it was moved by Mrs. Bradley that this change order be approved, seconded by Mr. Neis, and carried unanimously.