

LOCKWOOD CO., INC. MEMBER NO. 19125-5-72

*Personnel: Sal. Inc.  
John Toczykowski  
Kirk Martin*

(1) John Toczykowski, an EMT, on his one-year anniversary from his current rate of \$808 per month (\$3.33 per hour) to a new rate of \$855 per month (\$3.52 per hour) to be effective May 1, 1978.

(2) An increase for Kirk Martin, an EMIC-T, upon his six-month anniversary from his current rate of \$970 per month (\$4.00 per hour) to a new rate of \$1010 per month (\$4.16 per hour) to be effective May 1, 1978.

After discussion it was moved by Mr. Neis that these recommended increases be approved, seconded by Mrs. Bradley, and carried unanimously.

*Ambulance: app.  
Notice to bidders  
for purchase of  
Van*

Mr. McFarlane then recommended to the Board a publication of notice to bidders on the purchase of one van type vehicle complete with equipment to be used by the Douglas County Ambulance Service. Bids shall be received at the office of the Board of Commissioners, 111 East 11th, Lawrence, Kansas, until 11:00 a.m., Monday, June 12, 1978, at which time they will be publicly opened. Mr. McFarlane recommends that this notice be published on three consecutive Wednesdays, beginning May 17, 1978. After review it was moved by Mr. Neis that this notice be issued as recommended, seconded by Mrs. Bradley, and carried unanimously.

*Personnel: Resign  
Kim Pestinger  
David Brown  
Betty Moore*

The Board received a memorandum from Sheriff Rex Johnson which indicates the following changes in employee job assignments within the Sheriff's Department effective May 15, 1978, due to the resignation of Donald Gardner:

A-Shift: Kim Pestinger, Assistant Supervisor

B-Shift: David Brown, Shift Supervisor  
Betty Moore, Assistant Supervisor

The Sheriff recommends that based upon these changes in assignment, the following special adjustments be made effective June 1, 1978: David Brown from \$760 per month to \$767 per month, Betty Moore and Kim Pestinger from \$755 per month to \$760 per month. After discussion it was moved by Mr. Neis that these special adjustments be approved, seconded by Mrs. Bradley, and carried unanimously.

*Sal. Inc. 291.  
Donald Crowe*

Sheriff Johnson then recommended to the Board a two-year increase based upon merit for Donald A. Crowe, a deputy in the Sheriff's Department, who is currently being paid \$917 per month. It is recommended that his salary be set at \$960 per month effective June 1, 1978 and after discussion it was moved by Mrs. Bradley that this recommended salary be approved, seconded by Mr. Neis, and carried unanimously.

*Health Dept.:  
Min. report rec'd.*

The Board noted receipt of minutes and reports from the Lawrence-Douglas County Public Health Department for the month of March 1978.

*Bridge-Co.: app.  
#11,74N-21.00E  
R/W Holmes*

Tom McGee, engineering division manager, appeared before the Board to present a contract for the purchase of highway right-of-way on Bridge Project No. 11.74N-21.00E between Oliver W. Holmes and Bernice L. Holmes, husband and wife, and the Board of Commissioners of Douglas County. This contract provides for a lump sum payment of \$657.80 for 0.41 acres of right-of-way easement, 0.05 acres of temporary easement for construction, 0.25 acres of temporary easement for borrow and channel improvement, 29 rods of barb fence, and five walnut trees. After discussion it was moved by Mr. Neis that this contract be approved, seconded by Mrs. Bradley, and carried unanimously.

*Rural Water: app.  
Release & attach  
Land Dist #24  
#4*

At the published hour of 9:15 a.m. the Board conducted a hearing in the matter of a petition for release of certain lands from Douglas County Rural Water District No. 2 and at the same time to hear a petition for attachment of lands to Douglas County Rural Water District No. 4 in Douglas County, Kansas. The lands in question are described as the East Twenty (20) acres of the Southeast Quarter (SE $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section Twenty (20), Township Fourteen (14) South, Range 20 East of the Sixth P.M., in Douglas County, Kansas. After having reviewed the petitions for release and attachment of said lands the Board made the following findings:

(1) That all proceedings had in this matter are in accordance with the laws of this State pertaining thereto, including the giving of notice, as required by K.S.A. 82a-615 to K.S.A. 82a-624 inclusive. Proof of publication has been issued from the newspaper of record for Douglas County.

(2) That the statements contained in the Petition are true.

(3) That all members of the Board of Directors of Douglas County Rural Water District No. 4, and the Petitioners, have all duly acknowledged receipt of a copy of said Petition, waived formal notice of the hearing of said Petition, and voluntarily entered their appearance herein, all as heretofore duly filed in the office of the County Clerk. That other interested persons and organizations have been given notice by the County Clerk of the filing and pendency of said Petition, as required by law, and that none have entered any opposition to the said Petition.

Having reviewed these findings it is therefore ordered by the Board of County Commissioners of Douglas County, Kansas, that said Petition be and the same is hereby allowed and that all lands situated and located within Douglas County, Kansas, and described as follows: