

ment shall remain in effect through 31 December 1978. After review it was moved by Mrs. Bradley that the agreement be approved, seconded by Mr. Neis, and carried unanimously.

*Personnel: Return
Charles Rumsey
Trans. to dispatcher*

Sheriff Rex Johnson appeared before the Board to recommend that the termination of Charles M. Rumsey which had previously been reported be set aside, and that as of 1 April 1978, Mr. Rumsey be reinstated to his full status in the Sheriff's Department and thence be transferred from the position of corrections officer to dispatcher in the communications department to fill the position which was vacated by the termination of Beverly A. Abbott. After discussion it was moved by Mr. Neis that this recommendation be approved, seconded by Mrs. Bradley, and carried unanimously.

The Board noted receipt of special meeting minutes of the Citizens' Committee for Correctional Services held on 23 March 1978.

*Personnel: Term
Linda Fulkerson*

Jim Tate, Data Processing Coordinator, notified the Board that Linda S. Fulkerson terminated 21 April 1978.

*Sal. Inc -
Nancy Lignitz*

The Board reviewed a recommendation from James Paddock, administrative judge, which indicates to this Board his approval for a request for an increase in salary for the Director of Volunteers in Court, Nancy J. Lignitz, upon the two-year anniversary of her employment with Douglas County. It is recommended that Ms. Lignitz's present salary of \$946 per month be increased at the rate of 6% to \$1003 per month effective 1 May 1978. After discussion it was moved by Mrs. Bradley that this recommendation of the administrative judge be approved, seconded by Mr. Neis, and carried unanimously.

*Bridge Co.: app.
Appl. S.L. Bd.
#03.80N-12.05 E*

Tom McGee, engineering division supervisor, came before the Board to recommend the submittal of an application to the Division of Water Resources of the State Board of Agriculture to make a channel improvement at the proposed construction site at Douglas County Bridge No. 03.80N-12.05E across West Taury Creek at a location in the Northwest quarter of Section 35, Township 14 South, Range 19 East, Douglas County, Kansas. The purpose of this channel improvement is to improve the water course at this proposed bridge site. It is noted that this application is forwarded with the signatures of all adjoining landowners indicating their approval. After discussion and review it was moved by Mrs. Bradley that this application be forwarded, seconded by Mr. Neis, and carried unanimously.

*Bridge Co.: app
Utility #09.00N-21.38 E
K742.*

Mr. McGee then presented a utility agreement on Bridge Project No. 09.00N-21.38E between The Kansas Power and Light Company and the Board of Commissioners of Douglas County which agreement relates to provisions of K.S.A. 17-1901 as to the necessity for movement of utility equipment and facilities which are located on county right-of-way. The agreement indicates that relocation of existing facilities which are currently located on private easement will be paid for by Douglas County and that those facilities within county right-of-way will be moved at utility company expense, and that the construction or alterations of the company's facilities shall be completed within thirty days after the county furnishes to the company the required information. After review of this agreement it was moved by Mr. Neis that this utility agreement be approved, seconded by Mrs. Bradley, and carried unanimously.

*Sheriff's Dept.: app.
Purch. nite sticks
- helmets*

Sheriff Rex Johnson requested of the Board the purchase of twelve sets of the following items as quoted from Law Enforcement Equipment Company of Kansas City, Missouri: Night sticks, Model GG-26, \$7.00 each and helmets, Model 1615, \$29.90 each. The total cost of these items is \$442.80. After discussion it was moved by Mr. Neis that the quote as presented be accepted, seconded by Mrs. Bradley, and carried unanimously.

The Board reviewed with Darlene Hill, budget director, the statement of expenditures and balances of budget appropriations for Douglas County for the period from January 1 to April 17, 1978, statement of fund balances as of March 31, 1978, and a complete list of various fund accounts and their status with relationship to budget.

*Rural Water Dist.:
app. land released
- attached from
Dist. # 2 to # 4
Mitchell*

The Board noted receipt of a petition for the release of certain lands from Douglas County Rural Water District No. 2. The land is described as follows:

The East Twenty (20) acres of the Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Twenty (20), Township Fourteen (14) South, Range 20 East of the Sixth P.M., in Douglas County, Kansas,

and is owned 100% by the petitioners Emmett E. Mitchell and Carole J. Mitchell. This petition for release is filed in company with an endorsement and consent signed by the Directors of Douglas County Rural Water District No. 2. In addition is filed a petition for attachment of lands to Douglas County Rural Water District No. 4. This petition requests that the land described as follows:

The East Twenty (20) acres of the Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Twenty (20), Township Fourteen (14) South, Range 20 East of the Sixth P.M., in Douglas County, Kansas,

owned 100% by Emmett E. Mitchell and Carole J. Mitchell be attached to Douglas County Rural Water District No. 4. In company with this petition is an acknowledgment of service and waiver of notice which is signed by the members of the Board of Douglas County Rural Water District which acknowledges a receipt of the copy of this petition and which agrees to waive notice of the actual hearing of this petition. Attorney for the petitioners, Mr. & Mrs. Mitchell, requests of the Board the setting of a hearing date for this petition for at-