

COMMISSIONERS RECORD R, DOUGLAS COUNTY

Term, 19

day of

19

Engineer B	\$10.00 per hour
Engineer C	\$ 8.15 per hour
Technician A	\$ 6.30 per hour
Technician B	\$ 5.50 per hour
Draftsman A	\$ 4.45 per hour
Draftsman B	\$ 4.00 per hour
Summer engineering students	\$ 3.70 to 6.30 per hour
Travel	\$ 0.15 per mile
Prints	\$ 0.40 per sq. ft.
Reproductions	Actual Cost
Miscellaneous	Actual Cost
Telephone	Actual Cost

The cost of such services described in Article I,6.(a) above shall not exceed Two Thousand Five Hundred Dollars (\$2,500.00).

After complete discussion on this supplemental agreement it was moved by Mrs. Bradley that it be approved, seconded by Mr. Neis, and carried unanimously.

No further business, the Board adjourned to meet on Thursday, March 2, 1978.

ATTEST:

D. E. Mathia

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County Clerk

Peter A. Whitenight

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Chairman

March 2, 1978

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of March 1, 1978.

Maint. app.

1. Tile stairway in JLC.

2. Fairgrounds - hollow with vinyl covering & new top set base

Fremont Hornberger, maintenance supervisor, appeared before the Board to present quotes as follows: (1) On a project to provide covering in the landings and steps on the front steps to the lower level in the judicial and law enforcement center. Two quotes were presented, one from K & M Decorating Center in the amount of \$824 and one from Parsons & Kring in the amount of \$595.65. (2) At the fairgrounds in the restrooms between Building 1 and 2 and the hallway adjoining them to install Armstrong Brigantine vinyl covering and new top set base in the areas described from K & M Decorating Center in the amount of \$560.05 and from Parsons & Kring a quote of \$580.00. After discussion it was moved by Mrs. Bradley that the low quote for these two projects be accepted as follows: For the judicial and law enforcement center the quote from Parsons & Kring in the amount of \$595.65 to be paid from the maintenance budget and for the fairgrounds the low quote of K & M Decorating Center in the amount of \$560.05 to be paid from the fair fund, seconded by Mr. Neis, and carried unanimously.

Jud. Bldg. app.

Provide elec. serv. for air cond. in kitchen/jail

Mr. Hornberger then presented to the Board two quotes for providing electrical service for an air conditioner which it is desired to have installed in the kitchen service area for the jail. The two quotes are from Norris Bros. Inc. in the amount of \$129 and from Huxtable & Associates, Inc. in the amount of \$157. After review it was moved by Mrs. Bradley that the low quote of Norris Bros. Inc. be accepted, seconded by Mr. Neis, and carried unanimously.

GCCA: app.

Grant for Court Services Counselor

Judy Osburn, director of court services, appeared before the Board to recommend the approval of the final submission of a grant to GCCA entitled "Douglas County Court Services Project", which relates to the position currently held by Mr. Gerald Barrix as a court services counselor. The duration of this grant, if approved, will be from 1 July 1978 to 30 June 1979 and the application projects a net cost of \$13,724 with a contribution from the federal government thru GCCA in the amount of \$4,050.01, the state contribution will be \$225, with the contribution to be made by Douglas County in the amount of \$9,448.99. After complete discussion it was moved by Mrs. Bradley that this grant application be approved for submission to GCCA, seconded by Mr. Neis, and carried unanimously.

County Clerk:

Purchase elec. typewriter

Delbert Mathia, county clerk, appeared before the Board to request the purchase of an IBM selectric typewriter, 15 1/2" carriage, serial No. 3689332, at a cost of \$702, to be funded by direct election fund. After discussion it was moved by Mrs. Bradley that this request be granted, seconded by Mr. Neis, and carried unanimously.

GCCA: app.

Grant application O'Connell Youth Ranch for equipment

Ernest Coleman, federal funds consultant, appeared before the Board to recommend the approval of two grant applications which are to be forwarded to GCCA for their consideration and potential approval. The first of these is a grant application entitled "O'Connell Youth Ranch - Career Training Equipment for Youth Programs" with the period of the grant to run from 1 July 1978 to 30 June 1979. The total amount of the application is \$9,960, with the federal contribution by GCCA to be \$8,964, the state contribution to be \$498, and the applicant contribution to be \$498. It is pointed out at this time that Douglas County serves only as a financial agent and the application will be generated through local community funding. After discussion on this application it was moved by Mr. Neis that it be approved and forwarded to GCCA for its consideration, seconded by Mr. Whitenight, and carried.