

COMMISSIONERS RECORD R, DOUGLAS COUNTY

Term, 19

day of

19

Range 18 East, lying West of Coon Creek; the Northwest Quarter of Section 33, Township 11 South, Range 18 East; the North half of the Northeast Quarter of Section 33, Township 11 South, Range 18 East; all that portion of the Northwest Quarter of Section 3, Township 12 South, Range 18 East, lying West of Coon Creek; the Southwest Quarter of Section 3, Township 12 South, Range 18 East; the West half of Section 10, Township 12 South, Range 18 East; all that portion of the West half of Section 15, Township 12 South, Range 18 East, lying North of the North right-of-way line of the Kansas Turnpike; all in Douglas County, Kansas, exclusive of any portions of the above described lands which may have heretofore been attached to and made a part of Douglas County Rural Water District No. 3, Douglas County, Kansas.

TRACT 2

All that portion of Section 23, Township 12 South, Range 18 East, Douglas County, Kansas, lying South of the South right-of-way line of the Kansas Turnpike, except the right-of-way of U.S. Highway 40 and except the following: Beginning at the Southeast Corner of said Section 23; thence Northwesterly along and parallel with the North right-of-way line of U.S. Highway 40, a distance of 1,200 feet, more or less; thence Southerly and parallel with the East line of said Section 23 to the South line of said Section; thence Easterly along the South line of said Section 23 to the point of beginning, being fourteen and one-half acres, more or less. Also, the West twenty acres of the North one-half of the Northeast Quarter of Section 26, Township 12 South, Range 18 East, Douglas County, Kansas.

TRACT 3

All that portion of the West Half of Section 24, Township 12 South, Range 18 East, Douglas County, Kansas, lying South of the South right-of-way line of the Kansas Turnpike; the Northwest Quarter of Section 25, Township 12 South, Range 18 East, Douglas County, Kansas; the Northwest Quarter of Section 26, Township 12 South, Range 18 East; the Northeast Quarter of Section 26, Township 12 South, Range 18 East, except the right-of-way of U.S. Highway 40 and except a tract of land described as follows: The West twenty acres of the North one-half of the Northeast Quarter of Section 26, Township 12 South, Range 18 East. Also, the West half of the Southeast Quarter of Section 26, Township 12 South, Range 18 East; the North one-half of the East one-half of the Southeast Quarter of Section 26, Township 12 South, Range 18 East; the North one-half of the East one-half of the Southwest Quarter of Section 26. The North seven and one-half acres of the South one-half of the East one-half of the Southwest Quarter of Section 26, all of the above described portions of Section 26 being in Douglas County, Kansas. All that portion of the East half of the Southeast Quarter of Section 23, Township 12 South, Range 18 East, Douglas County, Kansas, lying South of the South right-of-way line of U.S. Highway 40, containing fourteen and one-half acres, more or less.

TRACT 4

The East half of the Southwest Quarter of Section 18, Township 13, South, Range 16 East, Shawnee County, Kansas.

be and the same are hereby attached to and become a part of Douglas County Rural Water District No. 3, Douglas County, Kansas.

After complete review of this Order it was moved by Mrs. Bradley that it be adopted, seconded by Mr. Neis, and carried unanimously.

The Board considered at public hearing planning items brought to it from the planning commission meeting of 25 January 1978 which items are No. 9, 10, 11, & 12 of the planning commission minutes of that meeting which refer to request for commercial zoning for various tracts along the Clinton Parkway. These requests for commercial zoning were considered as a package by the planning commission and were forwarded to this Board with no recommendation on a 4-4 vote. A complete hearing was held on the merits of these commercial zoning requests and after full consideration it was moved by Mrs. Bradley that the request be taken under advisement by this Board for further review and consideration with a formal decision to be published at the hour of 10:30 a.m. on 22 February 1978. This motion seconded by Mr. Neis and carried unanimously.


No further business, the Board adjourned to meet on Thursday, February 16, 1978.

ATTEST:



D. E. Mathia

County Clerk



Peter A. Whitenight

Chairman