COMMISSIONERS RECORD R, DOUGLAS COUNTY

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| J  | erm, 19                                    | day of   | 19  |
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| The World Co., Lawrence                              | . Kanna 7 (4-17                            |  |   |
|  | Cervices                                   | d noted receipt of minutes from Citizen's Commi<br>meeting of August 4, 1977.  |   |
| Pub. Health Commiley<br>appoint D. John<br>Wulfkuhle | sas, be<br>1980. I<br>tacted a<br>Neis tha | d considered an appointment to the public healt<br>ded by Mr. Whitenight that Dr. John Wulfkuhle,<br>appointed effective 1 September 1977 with his t<br>t was indicated by Mr. Whitenight that Mr. Wulf<br>nd agreed to serve. After discussion and revie<br>t this recommendation be approved, seconded by<br>nimously. | fkuhle had been con-<br>w it was moved by Mr. |
| Rev. Shor.: app.<br>People Program<br>Classification | to the p                                   | d considered allocations of 1978 Douglas County<br>eople program classifications. After having co<br>lengthy subsequent discussion with reference t<br>owing allocations were recommended by Ernest Co<br>nt:  | to these allocations,                         |
|  | 1.   | Lawrence/Douglas County Boys' Club   | \$ 3,600                                      |
|  | 2.   | Bert Nash Community Mental Health Center   | 5,500   |
|  | 3.   | Douglas County Citizens Committee on<br>Alcoholism   | 10,500  |
|  | 4.   | Watkins Community Museum   | 0   |
|  | 5.   | Planning Council on Services for Aging   | 21,600  |
|  | 6.   | Children's Hour, Inc.  | 4,000   |
|  |  | Douglas County Youth Jobs  | 14,000  |
|  | 8.   | Consumer Affairs Association   | 400   |
|  | 9.   | Douglas County Drug Abuse Council  | 4,200   |
|  | 10.  | Headquarters, Inc.   | 1,200   |
|  | 11.  | Accession  | 11,000  |
|  | 12.  | Douglas County Visiting Nurses Association<br>Home Health Services to Low Income and/or<br>Elderly   | 7,200   |
|  | n .  | \$7,000 to be committed from 1977 revenue<br>sharing funds for purpose of immediate<br>assistance and \$7,200 from 1978 projected<br>funds   |   |
|  | 13.  | Douglas County Legal Aid Society, Inc.   | 9,000   |
|  | 14.  | Lecompton Historical Society   | 1,000   |
|  | 15.  | Lawrence Indian Center, Inc.   | 4,800   |
|  | 16.  | Douglas County Rape Victim Support Services  |   |
|  | 17.  | Summer Teen Employment Program (STEP)  | 2,000   |
|  | 18.  | Douglas County/Lawrence Health Department  | 23,407  |
|  | 19.  | Transitional House for Adult Ex-Offenders  | <u> </u>                                      |
|  |  | Total  | \$122,407                                     |
|  | Bradley                                    | 11 consideration of Mr. Coleman's recommendation<br>that the final allocation to people programs for<br>s be in the total amount of \$122,407 allocated<br>by Mr. Neis, and carried unanimously.   | IOM 19/0 ICVChac Shar                         |

Comm. Dev. ' app, 4 Contracts for rehab projects

Mr. Coleman presented to the Board four contracts for community development block grant rehab projects as follows: Project Nos. 202A for \$875, 242 for \$2208, 245 for \$2467, and 336 for \$1887. All four contracts are between the Colhun Construction Company of Lawrence, Kansas and the Board of Commissioners of Douglas County. All four of these contracts have been reviewed and approved by the housing rehabilitation committee. Mr. Coleman recommends their approval. After complete review it was moved by Mr. Neis that these four contracts as detailed be approved, seconded by Mrs. Bradley, and carried unanimously.

No further business, the Board adjourned to meet on Thursday, September 1, 1977.

County Clerk

ATTEST: b. & mathis

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D. E. Mathia

Peter A. Whitenight

Chairman