

The World Co. Insurance, Kansas 66044-77

March 17, 1977

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of March 16, 1977.

Comm. Order: The Board approved Commissioners Cancellation Order No. 1636. Order is on file in the office of the County Clerk.

#1636

The Board noted receipt of minutes from the Bert Nash Community Mental Health Center for February 1977.

Ambulance: app.
bids sub. for FM
radio equipment
for L.M.H.

Joe Thibodeau, assistant manager of the Douglas County Ambulance Service, appeared before the Board to request the publication of a notice to bidders on FM radio equipment for use by the Lawrence Memorial Hospital in relationship with the Douglas County Ambulance Service. It was recommended that the publication be made on three consecutive weeks with the first to be made on March 17, 1977 and subsequent publications to be made on March 25 and April 5 with sealed bids to be received at the office of the Board of County Commissioners at the courthouse, 11th and Massachusetts, until 11:00 a.m., Thursday, April 7, 1977, and then publicly opened. After discussion on this request it was moved by Mr. Neis that the publication dates as requested be approved and the bid opening date be set for 11:00 a.m., Thursday, April 7, 1977. This motion was seconded by Mrs. Bradley and carried unanimously.

Rural Water:
hearing set to
attach lands to
RWD #5

Dean Burkhead, attorney, representing Rural Water District No. 5 located in Douglas County, Kansas, requested the setting of a hearing date to consider a petition to attach lands to Rural Water District No. 5 in Douglas County, Kansas, including eight specifically described tracts as shown in the petition filed with the county clerk. It was requested that this hearing date be set for Thursday, March 31, 1977, at 10:00 a.m. and after brief discussion on the matter it was moved by Mrs. Bradley that the hearing date be so set, seconded by Mr. Neis, and carried unanimously.

Courthouse:
under advisement
Mech. & Elec. bids

At the advertised hour of 10:00 a.m. the Board received sealed bids for the mechanical and electrical contract on the Douglas County Courthouse remodeling project. Three bids were received from the following contractors: Young's Plumbing & Heating in the amount of \$371,278, Huxtable & Associates in the amount of \$328,500, and Norris Bros. in the amount of \$293,400 with Norris Bros. being the apparent low bidder. After brief review of these bids it was moved by Mrs. Bradley that these bids be taken under advisement and to be reviewed by the architectural firm of Peters, Williams & Kubota and make a recommendation at a later time, seconded by Mr. Neis, and carried unanimously.

Courthouse:
under advisement
sprinkler bids

At the advertised hour of 10:15 a.m. the Board opened sealed bids for fire protection contract on the Douglas County Courthouse remodeling project. Four bids were received as follows: Automatic Sprinkler Corporation in the amount of \$30,942, Protection Sprinkler Company in the amount of \$23,811, Dan Smith Company in the amount of \$21,140, and Security Sprinkler Company in the amount of \$18,189 with Security Sprinkler Company being the apparent low bidder. After brief review of these bids it was moved by Mrs. Bradley that we take these bids under advisement and ask the architectural firm of Peters, Williams & Kubota to review and make a recommendation at a later time, seconded by Mr. Neis, and carried unanimously.

Courthouse:
under advisement
Gen. contract 2
bids

At the advertised hour of 10:30 a.m. the Board received bids for general contract No. 2 for the Douglas County Courthouse remodeling project. Three bids were received as follows: Harris Construction Company in the amount of \$281,548, Kansas Construction Company in the amount of \$248,300, and B. A. Green Construction Company in the amount of \$238,743 with B. A. Green Construction Company being the apparent low bidder. After brief review of these bids it was moved by Mr. Neis that we take these bids under advisement and ask the architectural firm of Peters, Williams & Kubota to review and make a recommendation at a later time, seconded by Mrs. Bradley, and carried unanimously.

Courthouse:
under advisement
hardware & hollow
metal contract
bids

At the advertised hour of 11:00 a.m. the Board received bids for the hardware and hollow metal contract for the Douglas County Courthouse remodeling project. One bid was received from Lake Country Hardware in the amount of \$36,057 and with Alternate No. 1 providing a potential deduct of \$3392. No other bids were received. After a brief review it was moved by Mr. Neis that the architectural firm of Peters, Williams & Kubota review this bid and make a recommendation to the Board at a later time, seconded by Mrs. Bradley, and carried unanimously.

Jud. Bldg.: app.
purchase 2 files
+ 1 cabinet

Jim Williams, representative of the firm of Peters, Williams & Kubota, architects on the judicial and law enforcement center, appeared before the Board to present change order No. 7 to the contract with M & M Office Supply for equipment in that building. This change order provides for the addition of two legal thirty drawer files for the office of the clerk of district court and one All Steel No. 3484 cabinet for the office of the probate and county administration. The total addition to this contract will be \$523.94. After review it was moved by Mrs. Bradley that this change order be approved, seconded by Mr. Neis, and carried unanimously.

Jud. Bldg.: app.
furniture stored
until needed

Mr. Williams then presented change order No. 8 which is a change in the contract with M & M Office Supply for equipment for the judicial and law enforcement center and the Douglas County Courthouse. This change order would dictate that in lieu of furnishing and installing Group 3 furniture in the courthouse at the time specified, deliver the furniture, crated, at that time to the storage area, Room 04, in the judicial and law enforcement center. Then at the time that the county courthouse is completed (approximately May 1978), move and install the furniture into the courthouse in accordance with the plans and