

LOGSWOOD CO., INC. REORDER NO. 12C108-S-72

District No. 5, Douglas County, Kansas:

1. That publication of the notice of this hearing was had in the Lawrence Journal-World on September 19, 1975, the same being more than seven days before the date fixed for this hearing, and, further, that a copy of said petition and notice of this hearing was transmitted to the Chief Engineer, Division of Water Resources, State Board of Agriculture, and to each member of the Board of Directors of Rural Water District No. 5, Douglas County, Kansas, all as provided by K.S.A. 82a-615 and K.S.A. 82a-623.
2. That the statements contained in the petition are true.
3. That a majority of the members of the Board of Directors of Rural Water District No. 5, Douglas County, Kansas, do not object to such statement.
4. That the Board of County Commissioners, Douglas County, Kansas, shall enter into its minutes the findings of this hearing.
5. That the following described tracts, described by metes and bounds, shall be attached to Rural Water District No. 5, Douglas County, Kansas, to-wit:

TRACT I:

Beginning at the Southeast corner of the South 50 acres of the North 110 acres of the Northeast Quarter of Section 12, Township 14, Range 18 East; thence directly west to the East line of the Public Road; thence Northeasterly along the East line of the said Public Road to the North line of the said South 50 acres of the said North 110 acres; thence directly East to the East line of Section 12; thence South along said East line to the point of beginning, containing ten acres, more or less, all in Douglas County, Kansas.

TRACT II:

Beginning at a point 2,640 feet South of the Northwest corner of Section 7, Township 14, Range 19 East, on the West line of said Section 7; thence directly East 1,980 feet; thence North 1,320 feet parallel with the West line of said Section 7; thence West 1,980 feet; thence South along the West line of said Section 7 to the point of beginning, containing 60 acres, more or less, all in Douglas County, Kansas;

6. That the said George V. Allen shall be entitled to subscribe to such benefits units upon such terms and conditions as the Board of Directors of Rural Water District No. 5, Douglas County, Kansas, in its discretion may provide.

Motion was seconded by Mr. Whitenight and carried unanimously.

*Bridges - County:
Per. for permits
for channel im-
provement*

Engineer Sanderson and Engineering Division Manager Tom McGee of the Public Works Department presented the Board applications for permits from Douglas County to Division of Water Resources, Kansas Department of Agriculture. These applications for permits are to make certain channel improvements at the proposed construction sites of new bridges No. 08.65N-08.00E and 08.84N-08.50E. It was moved by Mr. Whitenight that these applications for permits be approved, seconded by Mr. Stoneback, and carried unanimously.

*Tax Sale -
Sept 10*

Counselor Young submitted to the Board document setting out confirmation of tax sale held on September 10, 1975. This action is referred to as Case No. 28998 of Division No. 2, Douglas County District Court. The confirmation relates that the court has ordered payment in the amount of \$100 to C. G. Skiles as auctioneer of said tax sale and further orders payment in the amount of \$400 to Peter K. Curran, serving as attorney for defendants in military service and guardian ad litem for such of the defendants as may be minors or in anywise under legal disability.

*Tax Sale -
Sept 10*

Counselor Young also submitted to the Board confirmation of tax sale held on September 10, 1975, referred to as Case No. 28212 of Division No. 2, Douglas County District Court. The confirmation indicates the court has ordered payment in the amount of \$50 to C. G. Skiles as auctioneer of said tax sale and further orders payment of \$100 to Peter K. Curran, attorney for defendants in military service and guardian ad litem for such of the defendants as may be minors or in anywise under legal disability. Copies of these confirmation of sale are on file in the Commission office.