

COMMISSIONERS RECORD R, DOUGLAS COUNTY

Term, 19

day of

19

*Appointment:
Joseph Kelly
as member
of Fair Board*

of County Commissioners concurred with this suggestion. The Board now notes a communication from the Chamber of Commerce Agriculture Committee suggesting names of persons who would be willing to serve as a member of the Fair Board. Following due discussion and consideration of the names submitted, it was moved by Mr. Stoneback that the Board appoint Joseph Kelly as the City of Lawrence representative on the Fair Board to fill the unexpired term of Glenn E. West, seconded by Mr. Whitenight, and carried unanimously.

*Gov. Mangione:
Public Service
Employment Program;
Recommendations
for positions*

Mr. Ernest Coleman, revenue sharing and federal funds consultant, presented to the Board recommendations for positions which might be filled by the proposed Public Service Employment program. Following due discussion of recommendations it was moved by Mr. Stoneback that the proposed recommendations by Mr. Coleman be approved, seconded by Mr. Whitenight, and carried unanimously. A copy of the recommendations will be on file.

*Rev. Shilling:
Requests granted*

The Board discussed further with Mr. Coleman allocation of revenue sharing funds to organizations which requests had been delayed from the March 24, 1975 allocation pending discussion with the City of Lawrence Commission. Following due discussion it was moved by Mr. Stoneback that the following allocation of revenue sharing funds for the Entitlement Period VI, which will be July 1, 1975 through June 30, 1976, shall be as follows:

| | |
|--|----------|
| Douglas County Legal Aid | \$ 9,000 |
| Douglas County Committee on Alcoholism | 7,000 |
| Lawrence Indian Center | 5,000 |
| Council on Services for Aging | 13,000 |

Motion was seconded by Mr. Whitenight and carried unanimously.

*Judicial Bldg.
Request cost of
lawn sprinkler*

The Board discussed a proposal received sometime ago from the architects on the judicial-law enforcement center relative to cost estimate for lawn sprinkler system in connection with this building project. Following due discussion it was moved by Mr. Whitenight that the Board request the architects to give us firm cost figures for complete lawn sprinkler system for our further consideration. Motion was seconded by Mr. Heck and carried with Mr. Stoneback voting no.

No further business, the Board adjourned to meet on Monday, May 19, 1975.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Arthur A. Heck
Arthur A. Heck Chairman

May 19, 1975

The Board of County Commissioners of Douglas County met in regular adjourned session with two members of the Board present. Mr. Stoneback was absent.

Approved the minutes of the meeting of May 15, 1975.

*Common Order
#1387*

The Board approved Commissioners Cancellation Order No. 1387. Order is on file in the office of the County Clerk.

*Common Order
#30*

The Board approved Commissioners Cancellation Order No. 30 to the Sheriff, Clerk of District Court, and Treasurer.

*Employer:
Walter D. Lindsey*

Dean Sanderson, Public Works Director, requested the employment of Walter D. Lindsey, as part-time summer help, at a salary of \$2.70 per hour, effective May 19, 1975. It was moved by Mr. Whitenight that this request be approved, seconded by Mr. Heck, and carried.

*Clinton Lake;
Request to vacate
road*

The Board referred to communication received from Colonel Needham, of the Army Corps of Engineers, Contracting Officer, relative to Contract DACW 41-73-C-0067 covering Douglas County road relocations in connection with the Clinton Lake project. The communication requests the vacating of the north-south road located between Sections 11 and 12, Township 13S, Range 18E. Pursuant to this communication Tom McGee, Engineering Division Manager, appeared before the Board with prepared notice of vacating this particular road for approval by the Board to be officially published. It was moved by Mr. Whitenight that this notice of road relocation be approved for publication on May 21, 1975, and that action on the matter will be taken by the Board of Commissioners on the 2nd day of June, 1975, at 10:00 a.m., seconded by Mr. Heck, and carried.

*Lone Star Lake;
Brian Kubota
to landscape
Cautaker's home*

Gary Miller, Special Projects Engineer, appeared before the Board with recommendations and sketch details prepared by Brian Kubota for landscaping and aesthetic treatment of the caretaker's home recently installed at Lone Star Lake. Following due discussion it was agreed that Mr. Miller should proceed with carrying out the recommendations as prepared by Mr. Kubota.