

LOGSWOOD CO., INC. REORDER NO. 12112-6-72

Lab. Inv.
Bette Leib

The Board also approved a bracket adjustment increase for Bette Leib, Public Works Department - Administrative Office Assistant, in the amount of \$25 per month, effective January 1, 1975.

Ambulances!
Approved salary
rates & purchase
of uniforms

Mr. Ted McFarlane, Manager of the Douglas County Ambulance Service, appeared before the Board submitting a proposal consisting of work force, wage schedule, recommended applicants for employment, and uniforms. It was moved by Mr. Heck that the Board approve the proposals as set out by Mr. McFarlane, that the Board approve the employment of the persons listed and their respective salary rates, and further approve the purchase from the Unitog Company of twenty-seven complete uniforms at a price of \$15.50 each and eight complete jackets for a total of \$26.30 each, seconded by Mr. Stoneback, and carried unanimously.

Pub Works Dept.
Agreement between
Highway Comm
& Bg. Co. concerning
H-10 Highway

Public Works Director Dean Sanderson presented to and recommended to the Board approval of an agreement between the Highway Commission of Kansas and Douglas County. This agreement relates to Project No. (BC) 10-23 FDP 078-6(23) Pt. 1, and recites specifically that Douglas County shall provide maintenance of structures and roadway relative to separation area's of the before mentioned project. The County further agrees to make road closures and abandonment as may be appropriate to modification to the local road system. It was moved by Mr. Stoneback that we approve recommendation and accept this agreement, seconded by Mr. Heck, and carried unanimously.

No further business, the Board adjourned to meet on Wednesday, January 8, 1975.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Walter R. Cragan
Walter R. Cragan Chairman

January 8, 1975

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of January 6, 1975.

Comm Order
#1331

The Board approved Commissioners Cancellation Order No. 1331. Order is on file in the office of the County Clerk.

Planning!
Reviewed preliminary
plat of Pleasant
Grove Estates
No. 2

Dick McClanathan, Lawrence-Douglas County Planning Director, presented to the Board, Item No. 5 of the Lawrence-Douglas County Planning Commission minutes of December 18, 1974, which refers to a preliminary plat of Pleasant Grove Estates No. 2. This being a plat of approximately 32.74 acres generally located along the west side of U.S. Highway No. 59, approximately 1/4 mile north of Pleasant Grove, all in the west 1/2 of the southeast 1/4 of Section 2, Township 14 South, Range 19 East, submitted by Robert Chamberlin, Engineer for Bay Real Estate. Mr. McClanathan explained that the Board needed only to review the preliminary plat, that approval was not required at this time.

Jud. Law Enforce.
Bldg.
Payment # 4

The Board approved Application No. 4, Project No. 73035, for payment of \$70,695.73 to B. A. Green Construction Company, Inc., for the Douglas County Judicial-Law Enforcement Center.

Meeting with
State Reps.,
Senator & County
officials

Senator Booth, Rep. Vogel, Rep. Buzzi, and Rep. Glover appeared before the Board to discuss the upcoming legislation with the following: Sue Neustifter, Register of Deeds; Darwin Rogers, Assessor; Edythe Norman, Treasurer; Darlene Hill, Budget Director; David Berkowitz, County Attorney; Delbert Mathia, Clerk; Dean Sanderson, Public Works Director; Dan Young, County Counselor; and Warren Barrand, County Auditor.

Drought Disaster!
Ag. Co. recommended
to Sec of Agric for
disaster aid

The Board noted receipt of a letter from Governor Docking stating that Douglas County was one of 46 counties recommended to Secretary of Agriculture Earl Butz for natural disaster aid due to drought and the forms included with our letter will be forwarded to Secretary of Agriculture Earl Butz to insure natural disaster aid for Douglas County farmers.

No further business, the Board adjourned to meet on Thursday, January 9, 1975.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Walter R. Cragan
Walter R. Cragan Chairman

January 9, 1975

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.