

THE WORLD CO., LAWRENCE, KANSAS 66078-2-47

conclusion of the hearing it was moved by Mr. Heck that the requested variance from the three acre lot size requirement under Section 705 of Subdivision Regulations for Douglas County and the City of Lawrence be granted for the following specific reasons:

1. That the time Pleasant Grove Estates No. 1 was platted, the aforementioned subdivision regulations were not adopted and the developer and landowner at said time had an option to purchase the land upon which Pleasant Grove Estates No. 2 is to be located and that the plat of Pleasant Grove Estates No. 1 was designed to accommodate the extension of roads, water, gas and other services to Pleasant Grove Estates No. 2.
2. That by virtue of the fact that the aforementioned Subdivision Regulations were adopted during the over-all development of Pleasant Grove Estates No. 1 and 2, that the three (3) acre requirement for lot size would work an undue hardship upon the landowner and developer.
3. That the granting of this variance is not in conflict with the public interest and general welfare.

It is a further specified part of this motion that the variance be granted subject to the following restrictions and conditions:

1. That no lot in the subdivision shall be allowed to be reduced to less than two (2) acres for any reason.
2. That all lots in the subdivision may be used only for single-family residential purposes, and that language to that effect be placed in the covenants for the subdivision.
3. That every lot shall have an individual aerated package plant for sewerage treatment and disposal. However, the Lawrence-Douglas County Health Department shall have the final authority in approving or denying such system for installation on any such individual lot in Pleasant Grove Estates No. 2. Language to this effect shall also be placed in the covenant and upon the face of any plat of Pleasant Grove Estates No. 2.
4. That any lot containing less than three (3) acres which is found by the Lawrence-Douglas County Health Department to be unfeasible for installation of aerated package plant system shall be deemed unbuildable, and shall remain as such until the particular lot is increased in size to a minimum of three (3) acres or otherwise rehabilitated to meet approval of the Lawrence-Douglas County Health Department.

Motion was seconded by Mr. Stoneback and carried unanimously.

*Grant:  
Law Sheriff  
Dept.*

Ernest Coleman, revenue sharing consultant and federal grant director, appeared before the Board to discuss further a prepared application to the Kansas Highway Safety Coordinating Office relative to a highway safety project grant for the Douglas County Sheriff Department. Following such discussion it was moved by Mr. Heck that this application be approved subject to further review by the Board prior to final approval of the grant, seconded by Mr. Cragan, and carried.

*Data Processing:  
Ed approved  
purchase of  
computer*

Ernest Coleman, revenue sharing consultant and federal grant director, appeared before the Board with Mike Ater, computer consultant, and Jim Tate, data processing coordinator, and after due discussion on the advisability of elaborating the program with the city and school district in purchase of the computer operation, it was moved by Mr. Stoneback that this action proceed in an orderly manner, seconded by Mr. Heck, and carried unanimously.

*Agreement:  
Finney & Turnipseed  
for County bridges  
& Kansas River  
Bridge*

John Frazier, managing partner of Finney & Turnipseed Consulting Engineers, Topeka, Kansas, and Dean Sanderson, Public Works Director, appeared before the Board with an agreement relative to field surveys, designs, plans, specifications and construction engineering services for bridges over the Kansas River in the vicinity of Massachusetts and Vermont Streets in the City of Lawrence, Kansas and for bridges and approach grading for specified bridges in Douglas County. After due consideration it was moved by Mr. Heck that this agreement be approved, seconded by Mr. Stoneback, and carried unanimously.

No further business, the Board adjourned to meet on Monday, December 2, 1974.

ATTEST:

*D. E. Mathia*  
D. E. Mathia County Clerk

*Walter R. Cragan*  
Walter R. Cragan Chairman