

Term, 19

day of

19

THE WORLD CO., LAWRENCE, KANSAS 66078-2-07

| | | | | |
|----|--------------|----------|----------------|-----------|
| #7 | Plate #13662 | Land 680 | Improvements 0 | Total 680 |
| | Vacant Lot | | | |
| #8 | Plate #13663 | Land 770 | Improvements 0 | Total 770 |
| | Vacant Lot | | | |

*Appanoose Creek
Bridge:
Change Order #1*

Dean Sanderson, Public Works Director, appeared before the Board with copy of Supplemental Agreement of Branch of Appanoose Creek Bridge Project, Change Order No. 1, adjusting final quantities. It was moved by Mr. Heck that the Board accept the Supplemental Agreement, seconded by Mr. Stoneback, and carried unanimously.

No further business, the Board adjourned to meet on Thursday, April 18, 1974.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Walter R. Cragan
Walter R. Cragan Chairman

April 18, 1974

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of April 17, 1974.

*Common Order
#31*

The Board approved Commissioners Cancellation Order No. 31 to the Sheriff, Clerk of District Court, and Treasurer.

*Microfilm
seminar
at Boston*

Sue Neustifter, Register of Deeds, appeared before the Board to request travel expenses approval for her to attend a microfilm seminar at Boston, Massachusetts on May 7, 8, 9, and 10. It was moved by Mr. Heck that following the request from Register of Deeds Sue Neustifter that the Board approve travel expenses for her attending on May 7, 8, 9, and 10 an industry-wide microfilm seminar at Boston, Massachusetts. Motion was seconded by Mr. Stoneback and carried unanimously.

*cert. of ins.
for circus*

The Board acknowledged receipt of Certificate of Insurance from Peirano Bros. & Co. relative to the Miller-Johnson Circus, Inc., as well as Circus Vargas Corporation. The performance date is June 6, 1974.

*Lone Star
skiing dates
for 1974*

The Board discussed skiing dates for Lone Star Lake for the year 1974. Skiing shall be allowed from May 27 thru September 2, 1974, from 10:00 a.m. until 8:00 p.m. on Tuesday, Wednesday, and Thursday of each week and also on the following dates:

| | |
|-----------------------------|-------------------------|
| May 27 (Mon - Memorial Day) | Jul 20 (Sat) |
| Jun 9 (Sun) | Aug 4 (Sun) |
| Jun 22 (Sat) | Aug 17 (Sat) |
| Jul 7 (Sun) | Sep 2 (Mon - Labor Day) |

It was moved by Mr. Stoneback and seconded by Mr. Heck that the above dates and time be adopted for skiing at Lone Star Lake for the year 1974. Motion was carried unanimously.

No further business, the Board adjourned to meet on Monday, April 22, 1974.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Walter R. Cragan
Walter R. Cragan Chairman

April 22, 1974

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of April 18, 1974.

*Common Order
#1233*

The Board approved Commissioners Cancellation Order No. 1233. Order is on file in the office of the County Clerk.

*Common Order
#32*

The Board approved Commissioners Cancellation Order No. 32 to the Sheriff, Clerk of District Court, and Treasurer.

*RWD #3:
Petition to
become
attached*

The Board reviewed a Petition to Become Attached to Douglas County Rural Water District No. 3 signed by Raymond R. Grimmett and Daisy L. Grimmett, his wife, and Earnest E. Emerson and Bonnie Lee Emerson, his wife, presented by Stumbo & Stumbo, Attorneys at Law, Topeka, Kansas. The Board finding that notice of