COMMISSIONERS RECORD Q, DOUGLAS COUNTY

Term, 19

day of

No further business, the Board adjourned to meet on Thursday, February 21, 1974. ATTEST Walter R. O E haits se County Clerk Walter R. Cragan D. E. Mathia February 21, 1974 The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present. Approved the minutes of the meeting of February 20, 1974. The Board approved Commissioners Cancellation Order No. 1209. Order is on file # 12 09 milen in the office of the County Clerk. Dean Sanderson, Public Works Director, appeared before the Board with a rental Rent Caterielan purchase option from Martin Tractor Company. After due discussion it was moved by Mr. Heck that the Board accept the proposal of Martin Tractor Company relative to one used Caterpillar No. 613 elevating scraper at a per month rental cost of \$2150 with all rental cost being applied to a purchase price of \$46,000 should it be the decision to purchase said equipment, with rental time beginning on delivery date being at our option. Motion was seconded by Mr. Stoneback and carried unanimously. Mr. Heck reported to the Board that an agreement had been reached with Mr. Blackysch Parke: Russell Hays of Baldwin that he would take the responsibility of burning the Russell. Hays Blackjack Park prairie meadow which will be burned in connection with Mr. Hays burning his adjacent meadow. Mr. Hays agreed to notify Mr. Ivan Boyd of Baldwin when he is prepared to do the burning. Mr. Boyd has agreed to assist personally and provide some student assistance. to burn prairie merdow No further business, the Board adjourned to meet on Monday, February 25, 1974. ATTEST: D. E. mailia County Clerk D. E. Mathia February 25, 1974 The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present. Approved the minutes of the meeting of February 21, 1974. The Board approved Commissioners Cancellation Order No. 1210. Order is on file Order tomm # 12/0 in the office of the County Clerk. The Board received a prepared memorandum contract for legal services relative charles I doughto issuance of general obligation bridge bonds for construction and repair of contract ; bridges in Douglas County, Kansas. This contract being submitted by Charles Stough, attorney, who has provided services for previous bond issues of Douglas for general buystion bridge bonds County. It was moved by Mr. Heck that the Board accept the contract presented by Attorney Charles Stough to provide legal and all other services as required and set out in the contract relative to the bond issue for the construction and repair of bridges in Douglas County and specifically note that this contract shall be in effect for three years following any unsuccessful election or abandonment of the project. Motion was seconded by Mr. Stoneback and carried unanimously. The Board noted memorandum from Dean Sanderson, Public Works Director, relative to the closing of Bridge No. 6.33N-18.50E with a recommendation that a low water ford be constructed at this location. It was moved by Mr. Stoneback that Endge closed. how water ford to be longtuneted, this recommendation be approved, seconded by Mr. Heck, and carried unanimously. The Board noted receipt of a letter of resignation from Mrs. O. H. Correa from the Advocacy Council of the Area Agency on Aging for reasons of ill health. It Resignation ! was moved by Mr. Heck that the Board accept the resignation of Mrs. Correa, mr. O.N. Cours for adv. council seconded by Mr. Stoneback, and carried unanimously. of area againey or Ernest Coleman, revenue sharing consultant, appeared before the Board with a prepared contract by and between the Indian Center of Lawrence, Kansas, at 1912 Massachusetts, and the Board for the funding of \$1,995 from revenue sharing funds. After due discussion it was moved by Mr. Stoneback that the Board accept the contract, seconded by Mr. Heck, and carried unanimously. Rev Sharing ! endian center It was moved by Mr. Heck that the Board approve the request of the Boys' Club

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