

Term, 19

day of

19

THE WORLD CO., LAWRENCE, KANSAS 66078-2-67

a written explanation of the delay. This Directive was signed by Harold C. Rohmiller, Director of Property Valuation.

RWD # 2;  
Permission  
granted to  
construct a  
2" water line -  
County Rd. 464

The Board noted request from Rural Water District No. 2 for permission to construct a 2 inch water line across and under County Road No. 464 at a point approximately 1186 feet East of the Center Quarter of Section 15, Township 14S, Range 19E. Following due discussion it was moved by Mr. Heck that this permission be granted, seconded by Mr. Stoneback, and carried unanimously.

No further business, the Board adjourned to meet on Monday, August 6, 1973.

ATTEST:

D. E. Mathia  
D. E. Mathia County Clerk

Walter R. Cragan  
Walter R. Cragan Chairman

August 6, 1973

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of August 2, 1973.

Common Order  
# 1129

The Board approved Commissioners Cancellation Order No. 1129. Order is on file in the office of the County Clerk.

Termination:  
Howard J. Hemphill

Engineer Sanderson informed the Board of the termination of Howard J. Hemphill effective August 3, 1973.

Employment:  
Stephen L. Holmer

Engineer Sanderson requested approval of the temporary employment of Stephen L. Kolmer for Wells Park as common laborer at a salary of \$2.35 per hour effective August 6, 1973. It was moved by Mr. Heck that this request be granted, seconded by Mr. Stoneback, and carried unanimously.

Fund  
Balances

The Board noted receipt from the office of the County Treasurer of a Statement of Fund Balances for the quarter ending July 31, 1973.

Board approved  
construction of  
steps at Wells  
Park subject to  
approval of the  
Park & Rec. Auth.

Dave Blackman, Wells Park Supervisor, presented the Board a proposal from Kenneth Klingenberg Construction for the construction at Wells Park of three sets of steps each 50 feet in length for a sum of \$2600. Following due consideration it was moved by Mr. Heck that the proposal be accepted subject to approval of the Kansas Park and Resources Authority, seconded by Mr. Cragan in the absence of Mr. Stoneback, and carried unanimously.

No further business, the Board adjourned to meet on Wednesday, August 8, 1973.

ATTEST:

D. E. Mathia  
D. E. Mathia County Clerk

Walter R. Cragan  
Walter R. Cragan Chairman

August 8, 1973

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of August 6, 1973.

Common Order  
# 1130

The Board approved Commissioners Cancellation Order No. 1130. Order is on file in the office of the County Clerk.

Planning:  
Final Plat  
of Rosemont  
Estates No. 2  
approved  
subject to  
conditions

Mr. Dick McClanathan, City-County Planning Director, presented to the Board Item No. 6 of the Lawrence-Douglas County Planning Commission minutes of July 25, 1973, which refers to the final plat of Rosemont Estates No. 2. This being a plat of approximately 19.64 acres, more or less, generally located one and one-half mile south of Kanwaka Corners and one-fourth mile west of Kanwaka Township Road No. 120 on 18th Street. Said subdivision is all in the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 2, Township 13 South, Range 18 East. Submitted by Charles F. Steinbacher, Engineer for William G. and Lois M. Hess. After considerable discussion it was moved by Mr. Heck that the Board accept the recommendation of the Planning Commission which was for the approval of the final plat of Rosemont Estates No. 2 subject to the first five conditions as follows:

1. That a temporary turn-around be shown on the plat
2. That the east-west portion of 18th Street be terminated at the approximate location of Lois Court, as shown on the preliminary plat, and another name be given to the north-south portion of the road that was originally shown as 18th Street