

THE WORLD CO., LAWRENCE, KANSAS 66076-2-27

*Planning:
Board accepted
dedication of
easements for
Eisele Mobile
Home Village
subject to
certain
conditions*

Mr. McClanathan then presented to the Board Item No. 9 of the Lawrence-Douglas County Planning Commission minutes of June 27, 1973, which refers to the final plat of Eisele's Mobile Home Village. This being a plat of approximately 28.27 acres, more or less, generally located on the north side of Highway No. 10 and on the east side of Eudora Township Road No. 34, all in the SW $\frac{1}{4}$ of Section 3, Township 13 South, Range 21 East. Submitted by Robert E. Chamberlin, Engineer for John F. Eisele. After due discussion it was moved by Mr. Heck that the Board accept the dedication of easements relative to the Eisele's Mobile Home Village, subject to the following conditions:

1. That County Roads No. 86 and 34 be labeled on the plat
2. That the word "Meridian" be correctly spelled on the plat
3. That the Planning Office be provided with letters showing that the utility companies do not require any easements for this property
4. That the width of the right-of-way of Eudora Township roads along the west side of this property be increased to forty (40) feet from centerline and that such right-of-way be clearly noted on the plat
5. That the centerline of County Roads No. 86 and 34 be also shown as the section lines

Motion was seconded by Mr. Stoneback, and carried unanimously.

*Planning:
Request for
CUP to
allow for a
Tennis Club &
related
facilities.
Approved
subject
to certain
conditions*

Mr. McClanathan then presented to the Board Item No. 10 of the Lawrence-Douglas County Planning Commission minutes of June 27, 1973, which was a request submitted by the Lawrence Raquet Club for Alvamar West for a conditional use permit to allow for a Tennis Club and related facilities. Generally located upon a 7 acre tract along the north side of West 23rd Street, approximately three-fourths mile west of Kasold Drive. After due discussion it was moved by Mr. Heck that the Board accept the recommendations of the Planning Commission which was for the granting of a conditional use permit to Mr. John Sample, applicant, for a Tennis Club and related facilities, subject to the following conditions:

1. That access to the property directly from 23rd Street, be temporary in a nature only. Permanent access will be provided through a frontage road system when 23rd Street is developed as a four-lane road
2. That the site be adequately landscaped with a mixture of trees, grass, and shrubs. Parking areas are to be effectively screened to protect possible future adjoining residential development from the glare of headlights
3. That the State Board of Health approve the lagoon system and a copy of the approval be filed with the Planning Commission
4. That an agreement be reached between the County Engineer and the applicant concerning the location of the access road

Motion was seconded by Mr. Stoneback, and carried unanimously.

*Terminated:
Clarence Fowler*

Engineer Sanderson advised the Board that Clarence A. Fowler will be terminating his employment on July 13, 1973.

*Employ:
Jerry L. Tinkham*

Engineer Sanderson requested approval of the employment of Jerry Lee Tinkham as common laborer at a salary of \$405 per month effective July 12, 1973. It was moved by Mr. Stoneback that this request be granted, seconded by Mr. Heck, and carried unanimously.

*Res # 73-22:
Joint Res.
between City &
Co. regarding
the financing
& use of
Judicial Law
Enforcement
Building*

The Board considered County Resolution No. 73-22 which is also City Resolution No. 3919 and is a joint City-County resolution. The resolution was prepared by Douglas County Judicial Law Enforcement Building bond attorney Charles Stough. The resolution relates to participation and agreements between Douglas County and the City of Lawrence as pertains to the financing and use of said building. It was moved by Mr. Heck that Resolution No. 73-22 be adopted, seconded by Mr. Stoneback, and carried unanimously.

No further business, the Board adjourned to meet on Monday, July 16, 1973.

ATTEST:

D. E. Mathis
D. E. Mathis County Clerk

Walter R. Cragan
Walter R. Cragan Chairman