

COMMISSIONERS RECORD Q, DOUGLAS COUNTY

488

Term, 19

day of

19

*Rev. Sharing:
Statement for
Lawrence Journal-
World*

The Board received a statement from Lawrence Journal-World in the amount of \$72.20 for publication of the Revenue Sharing Planned Use Report. This statement is to be paid from revenue sharing funds.

G.C.N.P.:

*Requests
have been
approved*

The Board noted receipt from the Governor's Committee on Manpower Planning that requests relative to the K.E.E.P. had been approved. These requests were for a change in position Dot Code 213.582 from Key Punch Operator to Key Punch Programmer with a one year length in salary increase. The new approved salary being \$425 per month effective July 1, 1973. Also approved was the request for a one year length of service salary increase from \$787.50 to \$830 per month effective July 1, 1973, for the Data Processing Coordinator, Dot Code 020.168. With this approval it was moved by Mr. Heck that these increases be granted, seconded by Mr. Stoneback, and carried unanimously.

No further business, the Board adjourned to meet on Monday, July 9, 1973.

ATTEST:

D. E. Mathia
D. E. Mathia

County Clerk

Walter R. Cragan
Walter R. Cragan Chairman

July 9, 1973

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of July 5, 1973.

*Comm Order
1122*

The Board approved Commissioners Cancellation Order No. 1122. Order is on file in the office of the County Clerk.

*Rent
Payment*

The Board noted receipt of the rent payment for the month of July from Valley-view Care Home in the amount of \$250.

*Rev. Sharing:
Statement for
B) validating
machines*

The Board received a statement from Burroughs Corporation in the amount of \$7,198.56 for two validating and receipting machines for the Treasurer's office. This statement is to be paid from revenue sharing funds.

*Fairgrounds:
cert. of ins. for
Demolition Derby*

The Board received from Earl Van Meter, County Extension Director, a Certificate of Insurance for the Demolition Derby, Wednesday, August 8, 1973, at the Douglas County Fair.

*Terminated:
Herman Tusher*

Darwin Rogers, County Assessor, informed the Board of the termination of Herman Tusher effective June 30, 1973. Mr. Roger's also requested the reclassification of Charlotte Shawver from Clerk to Real Estate Clerk and requested an increase in salary of \$45 per month relating to six-month length of service and reclassification bringing her salary to \$445 per month effective July 1, 1973. It was moved by Mr. Heck that the requests be granted, seconded by Mr. Stoneback, and carried unanimously.

*Reclassifying:
Charlotte Shawver
for clerk to Real
Estate Clerk*

*Road & Bridge:
Revision of
policy relating
to rights-of-
way*

The Board discussed possible revision of policy relating to rights-of-way purchase for road and bridge purposes. After considerable discussion it was moved by Mr. Heck, seconded by Mr. Stoneback, and carried unanimously that the following policy be adopted: That rights-of-way for road and bridge purposes be acquired, if possible, by negotiation with landowner, with the intent being, to arrive at a fair market value for rights-of-way required. The fair market price negotiated on Non-FAS projects shall include fences and such other improvements that may be involved in the acquisition. Rights-of-way acquisition on projects involving federal-aid funds shall follow the procedures as set forth for Secondary projects by the Federal Highway Administration and Kansas State Highway Commission, and in compliance with Chapter 244, of 1972 Session Laws of Kansas. The Director of Public Works shall be responsible for the implementation and administration of the rights-of-way acquisition policy.

*Judicial-Law
Enforcement
Building:
Received pro-
posal for
architects
relative to
providing
architectural
services*

The Board received a proposal from architects Robertson-Peters-Williams relative to providing architectural services for the erecting of a Judicial-Law Enforcement Building for County and City government on a site designated by the County Commission. The proposal refers to Article 6 as follows: Schematic Design Phase - The architects agree to credit the owner (Douglas County) 33-1/3% of the fee for this phase (schematic design phase) for usable data for this phase from the design of Judicial and Law Enforcement Building, dated May 1970, and County-City Governmental Center, dated August 1971. This form is the standard form in all other respects. A letter in conjunction with the agreement specifies that the contract document phase of architectural services will be completed by April 1, 1974. The letter further states that a contemplated project completion date is on or before January 1, 1976. It was moved by Mr. Heck that the proposal be accepted, seconded by Mr. Stoneback, and carried unanimously.