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COMMISSIONERS RECORD Q, DOUGLAS COUNTY

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menda

Chairman

day of Term, 19 Mrs. Raymond Cerf appeared before the Board to discuss with the Board certain mrs. Cery services that she felt should be supplied to the citizens of Douglas County by Following Mrs. Cerf's presentation the Board our local health department. discussed agreed and informed Mrs. Cerf that inasmuch as she had cooperation with the City of Lawrence delegated the authority to operate the county health depart our local ment to a joint appointed Board of health that we would discuss her recom health tions and suggestions with the City Commission and with the jointly appointed department health board. The Board noted receipt of a copy of a letter from Mr. Buford Watson, manager of the City of Lawrence, to Mr. and Mrs. K. W. Richards explaining the City's mul creek position relative to the implementation of the Mud Creek Flood Control Project. Flood Control The Board noted receipt of a letter from Howard F. Heck, landowner in the Mud Creek vicinity, setting out his views as a long time resident of the area as to It for Heading the manner in which he feels the Mud Creek project should be implemented. mul cick The Board noted receipt from the office of the Public Health Department of the minutes of the October 30, 1972 special meeting of that Board. minutes for Health Dept. The Board noted receipt of a communication from Girl Scouts Troop 673 expressing appreciation for use of the Fairgrounds. 7 airgrounds The Board noted receipt of the agenda and minutes of the November 13 meeting minuter for Bert Mash of the Bert Nash Community Mental Health Center. The Board noted receipt of a communication from the Governor's Committee on Criminal Administration to the effect that bids for remodeling the second dis-GCCA gyproved trict courtroom facility had been reviewed and approved and will give the right to proceed with the awarding of the bids. With this information the second district Board again reviewed the bids received and after determining that the low bids courtroom in each case were acceptable to the Board, it was moved by Mr. Cragan that for construction the low bid of B. A. Green Construction in the amount of \$10,000 plus the alternate which will be added making a bid cost of \$10,710, for carpets, drapes and blinds the low bid of Bud Jennings Carpets and Draperies in the amount of \$1774, and for furniture the bid of M & M Office Supply in the amount of \$9428 be accepted and that the three bidders be so advised. Motion was seconded by Mr. Ice and carried unanimously. Sheriff Johnson discussed with the Board procedures for a trade-in purchase of patrol cars for his department. Following discussion it was agreed to advertise for seven new patrol cars with seven trade-ins using basically the same patrol specifications as for 1972 patrol cars. Bid opening date was set for 10:00 a.m December 6, 1972, at the commission office. No further business, the Board adjourned to meet on Thursday, November 16, 1972 ATTEST . D.E. mathia · Arthur A. Heck County Clerk D. E. Mathia 2.20 November 16, 1972 The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present. Approved the minutes of the meeting of November 15, 1972. The Board approved Commissioners Cancellation Order No. 1030. Order is on file in the office of the County Clerk.

Comm. Order # 1030

Purchas: File cabinete, card file + multiplier -Accessors office

Assessor Rogers appeared before the Board to present quotations on equipment he finds essential in his office to prepare for the upcoming new system of real estate appraisal. This equipment consists of two file cabinets, a card file, automatic multiplier, and an electric typewriter. Following consideration of the proposals it was moved by Mr. Ice that we accept the low bid of Lawrence Typewriter for the following items:

(1)	Hon 4-drawer file cabinet #314	\$ 62.80
(1)	Hon 4-drawer file cabinet #314C (legal size)	73.60
(1)	Cole Record Card File #1234L	140.00
(1)	Victor Electric Automatic Multiplier Model #72-85-54	215.00

Motion was seconded by Mr. Cragan and carried unanimously.