

Term, 19

day of

19

## ATTEST:

D. E. Mathia  
D. E. Mathia County Clerk

Arthur A. Heck  
Arthur A. Heck Chairman

August 31, 1972

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

*Termination:  
Karen Thoren*

Treasurer Edythe Norman notified the Board that Karen Thoren is terminating her employment as of September 8, 1972.

*Employ:  
Linda Collins*

Treasurer Edythe Norman requested approval of the employment in her office of Linda C. Collins as clerk-typist at a salary of \$325 per month effective September 1, 1972. It was moved by Mr. Ice that this request be approved, seconded by Mr. Cragan, and carried unanimously.

*KCC hearing -  
installation  
of safety devices  
at railroad  
grade crossings*

The Board received notice from the Kansas Corporation Commission of a hearing to be held relative to giving all interested parties an opportunity to be heard concerning the adoption of permanent rules and regulations pertaining to the installation of safety devices at railroad grade crossings. The hearing will be held in the Kansas Corporation Commission's Hearing Room "B", 4th Floor, State Office Building, Topeka, September 21, 1972, at 11:00 a.m.

*Minutes for  
Health Comm.*

The Board noted receipt of the minutes of August 14 of the Lawrence-Douglas County Board of Health Committee.

*G.C.C.A. discussion  
with architect -  
second district  
Court facility*

Mr. Lorne Greene, representing the Governor's Committee on Criminal Administration, and Mr. Curtis Besinger, architect and consultant on the second district court facility project, visited with the Board. General discussion was held regarding various procedures which should be implemented relative to complying with requirements of G.C.C.A. pertaining to the grants which will assist the county in providing the second district court facility.

*G.C.M.P. informed  
that David  
Blackman was  
terminating  
under EEP*

The Board remitted a communication to the Governor's Committee on Manpower Planning to the effect that Mr. David Blackman, Douglas County Solid Waste Coordinator, will terminate his employment under the Emergency Employment Program as of August 31, 1972. As previously recorded Mr. Blackman will then assume a part-time position as assistant to the county engineer.

No further business, the Board adjourned to meet on Wednesday, September 6, 1972.

## ATTEST:

D. E. Mathia  
D. E. Mathia County Clerk

Arthur A. Heck  
Arthur A. Heck Chairman

September 6, 1972

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of August 31, 1972.

*Comm. Order  
#1011*

The Board approved Commissioners Cancellation Order No. 1011. Order is on file in the office of the County Clerk.

*Recd report for  
Comm. on  
Correctional  
Services &  
Jail Facilities*

The Board received a report of the August 30 meeting of the Committee on Correctional Services and Jail Facilities for Douglas County. The report sets out certain recommendations of the committee adopted at the August 30 meeting. The committee request the Board to review the recommendations and to arrange with Dr. Swall a meeting to discuss the recommendations.

*Terminated:  
Richard D. Speer*

Engineer Sanderson reported the termination from the Road and Bridge Department of Richard D. Speer as of August 31, 1972.

*Employ:  
L. Arlene Smith  
on monthly  
basis*

The Board received a request from County Clerk Delbert Mathia for approval of the employment in his office of L. Arlene Smith as clerk-typist at a salary of \$340 per month effective September 1, 1972. It was moved by Mr. Cragan that this approval be granted, seconded by Mr. Ice, and carried unanimously.

*Employ:  
Esther Tucker*

Mr. Mathia requested also the employment of Esther Tucker as clerk-typist at a salary of \$365 per month effective September 1, 1972. It was moved by Mr. Ice that this approval be granted, seconded by Mr. Cragan, and carried unanimously.