

COMMISSIONERS RECORD Q, DOUGLAS COUNTY

375

Term, 19

day of

19

*Terminated:
George H. Triplett*

The Board was advised by County Engineer Sanderson of the termination as of August 10, 1972, of George H. Triplett, who was employed under the special "veteran" two-month summer emergency employment program.

No further business, the Board adjourned to meet on Monday, August 14, 1972.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Arthur A. Heck
Arthur A. Heck Chairman

August 14, 1972

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of August 10, 1972.

*Comm. Order
1008*

The Board approved Commissioners Cancellation Order No. 1008. Order is on file in the office of the County Clerk.

*Terminated:
Paul Jenkins*

The Board received notice from Mr. Bob Steele, caretaker of Lone Star Lake, that Mr. Paul Jenkins had terminated his employment as of August 10, 1972.

*Approved
design features
for FAS Rds
1375*

Board noted receipt of a copy of a memorandum from the Public Information Department of the Highway Commission of Kansas to the Director of Highways with the information that a legal notice granting approval by the State Highway Commission on the design features of project 23 S 1528 (2) will be published on August 17, 1972.

*Sal. Inc.
Harold Cook*

The Board discussed a length in service increase for Harold Cook employed by the park department under the Emergency Employment Act. It was moved by Mr. Ice that we request a \$30 per month salary increase from Mr. Cook to be effective August 1, which increase if granted will bring Mr. Cook's salary to \$400 per month. It was seconded by Mr. Cragan and carried unanimously.

*Overtime
pay for
evening
registration
workers*

County Clerk Delbert Mathia appeared before the Board to discuss certain problems created in his office since registration had been delegated to his office. Mr. Mathia specifically requested approval to pay at an hourly rate of \$2 for all help needed during the hours which are mandatory for evening registration. Following due discussion it was moved by Mr. Cragan that this request be granted, seconded by Mr. Ice and carried unanimously.

*Insurance for
County bldgs.*

Mr. Jack Landreth again visited with the Board to finalize a three-year insurance policy for county properties exclusive of the Lone Star Lake buildings. The Board agreed that the policy should carry a \$500 disappearing deductible feature. The Board further agreed to take out the liability insurance on a \$100,000/\$300,000/\$25,000 basis at a premium cost of \$838 annually. Following due consideration it was moved by Mr. Ice that with these specific stipulations that we consummate these insurance agreements with the Landreth-McGrew-Johnson Insurance Agency. It was seconded by Mr. Cragan and carried unanimously.

*Liability
Insurance*

*Law 1971
Transp. Study*

Dick McClanathan, joint City-County Planner, and Wayne Kellum, Zoning Administrator, appeared before the Board to discuss both the Douglas County Proposed Road and Street Plan and the Lawrence 1971 Transportation Study which was recently received from the State Highway Commission.

No further business, the Board adjourned to meet on Wednesday, August 16, 1972.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Arthur A. Heck
Arthur A. Heck Chairman

August 16, 1972

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of August 14, 1972.

*Comm. Order
1009*

The Board approved Commissioners Cancellation Order No. 1009. Order is on file in the office of the County Clerk.

*Purchase:
typewriter
for Eng.
office*

Engineer Sanderson presented to the Board a proposal from IBM Corporation to furnish one IBM Selectric No. 725 typewriter at a cost of \$495. Inasmuch as Engineer Sanderson indicated that it is imperative that this typewriter be compatible with other equipment in his office, it was moved by Mr. Ice that