

COMMISSIONERS RECORD Q, DOUGLAS COUNTY

325

Term, 19

day of

19

Gov. Com. on Man-
power Planning
stating modification
has been approved

Board noted receipt of a communication from the Governor's Committee on Man-power Planning informing the Board that our recently submitted modification request has been approved. Copies of the communication will be forwarded to Delbert Mathia and Mr. Coleman of School District No. 497.

2nd Annual Report
of Advisory Council
on Ecology

Board noted receipt from the Advisory Council on Ecology of the Second Annual Report of the Council.

Comm. for Wakarusa,
Haskell & Eudora
expressing their
appreciation

Board noted receipt of a communication from the Wakarusa, Haskell and Eudora Drainage District expressing their appreciation to this Board for our efforts in the construction of Wakarusa Floodway No. 1.

Appointment:
Barbara Bailey to
another 3-year term
on Board of Mental
Health.

The Board considered the expiration as of March 31 of the three year term of Barbara Bailey as a member of the joint City-County Mental Health Committee. Following determination by the Board that Mrs. Bailey would be willing to serve another three year term on the Board, it was moved by Mr. Ice and seconded by Mr. Cragan that Barbara Bailey be hereby reappointed to a three year term on the City of Lawrence-Douglas County Mental Health Board with said term expiring March 31, 1975. Motion carried unanimously.

No further business, the Board adjourned to meet on Wednesday, March 15, 1972.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Arthur A. Heck
Arthur A. Heck Chairman

March 15, 1972

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of March 13, 1972.

Lone Star Lake:
Progress of
improvements

Bob Steele, Caretaker of Lone Star Lake, appeared before the Board to report on the progress of improvement at Lone Star Lake. Mr. Steele reported that the bathhouse was progressing to the point of walls being finished, electrical conduit was in place, and trailer parking pads are being prepared. The Board agreed to take an inspection trip to the lake in the near future.

Improve permit
form to move
buildings or
objects.

Sheriff Johnson, Counselor Young, and Engineer Sanderson appeared before the Board to discuss the need for an improved permit form to be issued to any person intending to move buildings over county highways. After considerable discussion it was agreed that the Board would take advantage of the authority granted under K.S.A. 1971 Supplement 8-5,122. Sheriff Johnson was asked to revise a previously prepared permit form for consideration by the Board.

Letter for State Water
Resources Board
indicating endorse-
ment of flood
hazard study

Board noted receipt of a letter from the State Water Resources Board indicating their endorsement of the recently requested flood hazard study in certain area of Douglas County. The letter is signed by Mr. Keith S. Krause, Executive Director of the Water Resources Board.

No further business, the Board adjourned to meet on Thursday, March 16, 1972.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Arthur A. Heck
Arthur A. Heck Chairman

March 16, 1972

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of March 15, 1972.

Lone Star Lake:
Insurance on
buildings

Mr. Howard Hurwitz, representing the insurance firm of Holmes, Peck and Brown which firm has carried the insurance on Lone Star Lake buildings, appeared before the Board with final figures relative to renewal of that insurance. Mr. Hurwitz related that a total evaluation of \$31,800 has been placed upon the various buildings and that the premium on this amount of insurance for a three-year contract would be \$1,441. It was moved by Mr. Ice and seconded by Mr. Cragan to insure the buildings at Lone Star Lake for this amount and prepay the amount of \$1,441.

Appointment:
Alf T. H. Olson
to another 3-year
term on Public
Health Comm.

The Board discussed the up coming reappointment to the Douglas County-City of Lawrence Public Health Committee. Having been assured that Mr. Alf T. H. Olson would be willing to accept a reappointment to that Board, it was moved