

Bids for Reg. Gas  
& diesel fuel for  
Road & Bridge Dept  
& Ethyl gas for  
Sheriff's Dept.

Awarded to  
American Oil Co.  
& Standard

Rent Payment

School District  
#497 Employ.  
of Mr. G. Reed  
as electrician &  
Mrs. J. Paxton as  
Personnel Clerk

Jail inspection  
Report Made  
Nov. 1971

Emergency Service  
Council Sec. cuts  
made in Welfare

Inv. of Reg. of Deeds

Comm. Orders  
#965 & 966

Payroll approved  
for Jan 1972

The Board received bids for regular gas and diesel fuel for the Road and Bridge Department and for Ethyl gas for the Sheriff's Department according to specifications as had been advertised. Bids were received from Farmer's Co-op, Texaco Oil Corporation, Gulf Oil Corporation and the American Oil Company (Standard). The apparent low bidder was American Oil Company with the following quotations: regular gasoline - .1259 per gal., diesel fuel - .120 per gal., Ethyl gasoline - .1434 per gal. After checking out all bids relative to specifications the Engineering staff found no exceptions. With this information it was moved by Mr. Cragan, seconded by Mr. Ice that the low bids for regular gasoline, Ethyl gasoline and diesel fuel as presented by the American Oil Company as noted above be hereby accepted. Motion carried unanimously.

Board noted receipt of the February rent payment from Mrs. Edith Hyre on the property at 1145 Rhode Island Street.

Mr. Ernest Coleman, Government Grant Director, School District 497, appeared before the Board to notify the Board that under the Emergency Employment Act in which the school district is cooperating with Douglas County that School District 497 has employed Mr. G. Reed as an electrician at a salary of \$3.00 per hour and on the basis of a 45 hour week with time and  $\frac{1}{2}$  allowed for the additional 5 hours. This employment is effective January 24, 1972. Mr. Coleman also reported the employment of Mrs. J. Paxton as Personnel Clerk at a rate of \$2.55 per hour effective January 24, 1972.

Board noted receipt of the written report of jail inspection made for the November, 1971, term of Court and submitted to the Board by Mr. Mike Elwell, County Attorney and Frank R. Gray, District Judge. The report generally states that with due allowance for its age the jail, kitchen and basement facilities are in reasonably good condition and have been well maintained since the last inspection. The report is summarized with the statement "the jail is in the best condition it has been in several years. The only matter being the hot water heater is starting to give out, and needs to be repaired." The Board agreed that Mr. Skeet should be notified of the heater problem and the report was filed.

Mr. Arden Dorn and Mr. Carl Johnson, representing the Emergency Service Council of this community, appeared before the Board to request the cooperation of the Board in their request to the Legislature to restore by supplemental funds the necessary monies to reduce the across the board cuts recently made in Welfare.

Board noted receipt of the inventory from the Register of Deed's office.

Commissioners Cancellation Orders Nos. 965 and 966 were approved by the Board and signed by the Chairman. Orders are on file in the office of the County Clerk.

Payroll was approved by the Board for the month of January, 1972.

No further business, the Board adjourned to meet on Monday, January 31, 1972.

ATTEST:

D. E. Mathia  
D. E. Mathia County Clerk

Arthur A. Heck  
Arthur A. Heck Chairman

January 31, 1972

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of January 28, 1972.

County responsibility  
re: Mud Creek  
flood protection

Brush chipper

Directive from  
State Dept of  
Property Evaluation -  
fair market value of  
assessable property

Employ: Rex Beasley  
for Road & Bridge  
Dept.

Brochure from  
McGrew's Guide  
for Living in  
Lawrence

Mr. Schuster and Mr. Cook representing the Corps of Engineers appeared before the Board to discuss with the Board their methods of arriving at cost estimates for various items which the county will be responsible for in connection with the Mud Creek flood protection project.

The Board accompanied Mr. Dean Sanderson on inspection trip to observe a brush chipper in operation. Mr. Sanderson having expressed some desire that the county own such equipment, it was considered expedient to take this opportunity to observe this machine in action.

Assessor Darwin Rogers appeared before the Board to discuss a directive received by his office from the State Department of Property Evaluation relative to determining fair market value of assessable property. The directive indicates the following should be considered in determining such fair market value: (1) cost approach, (2) income approach, and (3) sales or market approach. Assessor Rogers indicated that for the most part that he was assessing property with respect to these criteria.

Engineer Sanderson appeared before the Board to request the employment of Rex Beasley as a semiskilled carpenter in the Road and Bridge Department at a salary of \$400.00 per month effective February 1, 1972. Mr. Beasley's employment will be under the Emergency Employment Act and will be funded thereby.

The Board noted receipt of a communication and a brochure entitled "Guide for Living in Lawrence." Mr. McGrew's communication indicated that the accompanying brochure was prepared to present factual, cultural, historical and geographical information on Lawrence and Douglas County which would be helpful to the average Lawrence and Douglas County citizen. Mr. McGrew requested our Board to advise him if the county could use a supply of these brochures and if so how many. The Board agreed to advise Mr. McGrew that our distribution facilities from a county standpoint would be limited, but we were sure that our offices would appreciate the opportunity to distribute the brochures as widely as possible. It was agreed that we might suggest to Mr. McGrew that 75 to 100 brochures would seem to satisfy our distribution.